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91-3167

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

FLEET MORTGAGE CORP.	}	. DEPT-01 RECORDING \$13.00 . T\$5555 TRAN 5095 07/24/91 15:08:00
PLAINTIFF,	{	. \$7503 € E ★-91-370288 . COOK COUNTY RECORDER
-vs-	{	№91 04637
VAN MITCHELL; JESSIE M. MITCHELL	}	
DEFENDANTS.	}	JUDGE SHADUR
	OF FORECLOSURE	MAGISTRATE JUDGE GI
do hereby certify that the Foreclosure was filed , 19_	e above entitled	. I, the undersigned.
1. Names of Title Hold VAN MITCHELL AND J	ders of Record: VESSIE M. MITCHELI	L, AS JOINT TENANTS
2. The following mo Mortgage dated APRIL 11, 198 MITCHELL to THE TALMAN HOME FILLINOIS and recorded in APOFFICE as document number 50 common address as follows: LOT 21 IN BLOCK 5 OF K SUBDIVISION OF PART OF TOWNSHIP 36 NORTH, RAN MERIDIAN, PURSUANT TO FEBRUARY 24, 1972 IN TOWEST AS DOCUMENT NUMBER OF TRUSSET WAY, COUNTR	B9 made by VAN MI FEDERAL SAVINGS AND PRICE SAVINGS AND PRICE SAVINGS AND PRICE SAVING A LONG THE SOUTHEAST OF THE PLAT OF SUBLEME OF THE SAVINGE OF THE PLAT OF SUBLEME OF THE SAVINGE OF THE PLAT OF SUBLEME OF THE PLAT OF THE P	ID LOAN ASSOCIATION OF BOX COUNTY RECORDER'S legal description and IT NUMBER 1, BEING A 1/4 OF SECTION 27, THE THIRD PRINCIPAL DIVISION RECORDED ON E COUNTY RECORDER OF MMONLY KNOWN AS 4054
Definition Number		CUNNINGHAM, CLERK
RICHARD ARONOW Attorneys for Plaintiff	BY: DEPUTY	CLIENTOWNAS
	DATE: JUL 2419	991
BOX 254		300

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PREPARED BY & MAIL TO: SHAPIRO & KREISMAN 1161 A. Lake Cook Road Deerfield, IL 60015 (708) 945-6040

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