

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto DAN A GALLOWAY, a single person, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of July 30, 1987, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87428386, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

91040031 Galloway/Hand

Parcel 1: Unit 4164RD2 a delineated on a survey of a parcel of land being a part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and the Northeast 1/4 of the Northwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, (hereinafter referred to as the "Parcel") which survey is attached as Exhibit A to the Declaration of Condominium made by Central Neighborhood in Chicago, as Trustee under Trust Agreement dated April 9, 1974, and known as Trust #20534, recorded in the office of the Recorder of Cook County, Illinois, as Document #22925344, together with a percentage of common elements appurtenant to said units as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed for record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed for record, in the percentages set forth in such amended Declaration, which percentages shall automatically be deemed to be conveyed effective of the recording of such Declaration as though conveyed hereby.

Parcel 2: A perpetual and exclusive easement in and to Garage Unit #F4164RD2, as delineated on the survey attached as Exhibit A to the Declaration of Condominium, recorded as Document 22925344, and as set forth in Amendment thereto recorded as Document #: 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798, 23524819, 23548026, 23587318, 23640380, 23671415, 23713544 and 23776572;

07-24-303-017-1456 1418(7) PINES RD #DZ SCHAUMBURG, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

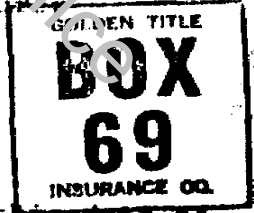
Witness my hand and seal on this date of JUNE 18TH, 1991.

LUMBERMEN'S INVESTMENT CORPORATION

By: Joyce Ragsdale
Joyce Ragsdale
Assistant Secretary

By: David W. Turpin
DAVID W. TURPIN, Senior Vice
President and Treasurer

STATE OF TEXAS
COUNTY OF TRAVIS



The foregoing instrument was acknowledged before me this date of JUNE 18TH, 1991, by DAVID W. TURPIN, Senior Vice President and Treasurer, and Joyce Ragsdale, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a Texas corporation, on behalf of the corporation.

Rose Marie Welch
Notary Public, State of Texas

This instrument was drafted by:
LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box #40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*13.00
6/24/91 15:31:00
91070343

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91570340

Mr. Salloway
925 Brunswick Circle
Schaumburg, IL 60193