THE GRANTOR

91371993

KENNETH W. DAVIS, divorced and not remarried,

of the City of Evanston, County of Cook, State of Illinois, for the consideration of Ten and 00/100 Dollars, and other valuable consideration in hand paid, conveys and quitclaims to:

KENNETH W. DAVIS, divorced and not remarried, of 1516 Hinman, Evanston, Illinois, and SILVANA GRASSANO, an unmarried woman, of 1135 Chicago, Evanston, Illinois,

DEPT-01 RECORDING T#3333 TRAN 6111 07/25/91 #5362 # C #-91-37 T#3333 #5362 # COOK COUNTY RECORDER

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Estate Transfer Tax Act Sec. hereby releasing and vaiving all rights under and by virtue of the Homestead Exemption Law, of the State of Illinois.

Permanent Real Estate Index Number: 11-18-408-016-1060 Address of Real Estate: 1516 Hinman Avenue, #703, Evanston, Illinois

> //cay of February, 1991. Dated this Z

Real State of Illinois, County of Cook ss. 1, the undersigned, a Notary bublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KENNETH W. DAVIS, divorced and not remerried,

personally known to me to be the same person whose name is u c subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and we were of the right of homestead.

OFFICIAL MAL JAPES H. CELEBUCKI NOTARY PUBLIC STATE OF MALINOIS MY COMMISSION ESP. PM. 17,1993 Given under my hand and seal this day of February, 1991

ames ! Notary Public

Feb. 17.1 Commission expires

This document prepared by: James H. Celebucki, 203 North LaSalle Street, Suite 2100, Chicago, IL 60601

Mail To:

James H. Celebucki 203 N. LaSalle Street Suite 2100 Chicago IL 60601

Send tax bills to:

Kenneth W. Davis 1516 Hinman #703 Evanston, IL 60201

Cook County Ord. 95104

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PARCEL 1: UNIT 703 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-10 AND 0-27 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649.

ATTON AL.

COOK COUNTY 923-1293

OFFICE