

TRUST DEED

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91373900

TOP ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made JULY 25, 19 91, between LAWRENCE E. FUGATE,as Trustor(s),

herein referred to as "Grantors," and

STEVE H. LEWIS, AVPof DALLAS, TEXAS

herein referred to as "Trustee," witnesseth:

THAT, WHEREAS the Grantors have promised to pay to FORD CONSUMER FINANCE (herein referred to as "Beneficiary," the legal holder of the Loan Agreement hereinafter described, the principal amount of SEVENTY NINE THOUSAND EIGHTH HUNDRED SIXTY NINE AND 37/100 Dollars (\$ 79,869.37), together with interest thereon at the rate of:

Agreed Rate of Interest 13.50 % per year on the unpaid principal balance.

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The Grantors promise to pay the said sum in the said Loan Agreement of even date herewith, made payable to the Beneficiary, and delivered in 180 consecutive monthly installments: 1 at \$ 1,036.94, followed by 179 at \$ 1,036.94, followed by 0 at \$ 0.00, with the first installment beginning on AUGUST 29, 19 91 and the remaining installments continuing on the same day of each month thereafter until fully paid. All of said payments being made payable at IRVING, TEXAS ~~Bank~~, or at such place as the Beneficiary or other holder may, from time to time, in writing appoint.

NOW, THEREFORE, the Grantors to secure the payment of the said obligation in accordance with the terms, provisions and limitations of this Trust Deed, and the performance of the covenants and agreements herein contained, by the Grantors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, title and interest therein, absolute, legal and feeble in the CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, to wit:

LOT 42 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-134-029
COMMONLY KNOWN AS: 2130 W. MCLEAN, CHICAGO, IL 60647

: DEPT-01 RECORDING \$13.29
: 91373900
: COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with improvements and fixtures now attached together with easements, rights, privileges, licenses, rents and profits.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and encumbrances by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Grantors to hereby expressly release and waive.

This Trust Deed consists of two pages. The covenants, conditions and provisions appearing on page 2 are incorporated herein by reference and are a part hereof and shall be binding on the Grantors, their heirs, successors and assigns.

WITNESS the hand(s) and seal(s) of Grantors the day and year first above written.

Lawrence E. Fugate

(Seal)

(Seal)



(Seal)

(Seal)

STATE OF ILLINOIS.

County of COOK

} ss.

I, THE UNDERSIGNED

a Notary Public by and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT

LAWRENCE E. FUGATE,

who IS personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 1991.

Notary Public

This instrument was prepared by

EDWARD M. COOK, 100 N. LASALLE, SUITE 2105, CHICAGO, IL 60602

(Name)

(Address)

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EQUITY TITLE COMPANY
200 NORTH LASALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

IL200066 1

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Covenants, Conditions and Provisions referred to on

THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE

MAIL TO

FORD CONSUMER FINANCE CO.
250 E. CARPENTER Fwy
IRVING, TX 75062

**FOR RECORDERS ONLY - PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE**

DELIVERY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

IL2000066 J