STON

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1991 JUL 25 PH 3 24

91373198

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRISTANAS FILED



IU09 AM9 LIFER.
KNOW ALL MEN BY THESE PRESENTS, That the Cxford Bank and Trust
F/K/A Addis n State Bank, 1100 W. Lake St., Addison, IL 60101
a corporation of the State at Illinois , for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the veer of whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Hal II. and Leona A. Chaires
2340 Cedar Glen Drive, Arlington Heights, IL 60005
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Modification, bearing date the 7th day of July Agreement
19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
85327526 \$6327526 15 1865, as document No. 90427537 to the premises therein described,
situated in the COUNTY branch OK
Lot 2 in Block 3 in Cedar Grens Subdivision, a Subdivision of Lots 1, 5 and 6
in Owner's Subdivision of the West 15 rods of the South East quarter of the East 46/80ths (as measured on the North line and the South line) of the East
half of the South West quarter of Section 15, Township 41 North, Range 11 East
of the Third Principal Meridian, also the North East quarter of the North West quarter of Section 22, Township 41 North, Range 11, East of the Third Principal
Meridian, in Cook County, Illinois.
Permanent Index Number: 08-15-307-020
Common Address: 2340 Cedar Glen Dr., Arlington Heights, IL
Common Address: 2340 Cedar dien br., Atlington heights, it
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Corporation
has caused these presents to be signed by its Asst. Vice President, and attested by its Vice President
Secretary, and its corporate seal to be hereto affixed, this 14th day of July 1991.
Oxford Bank and Trust
By Jones May
Asst. Vice President Jon S. Man Attest: Vice President Security Michael A. Pawlak
Vice President Security Michael A. Pawlak

This instrument was prepared by

(NAME AND ADDRESS)

Proporty Ox Coot Colling My commission expires: March 12, 1995 GIVEN under my hand and notarial seal thin itch act, and as the free 2012 voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to surior tive given by the Board of Directors of said corporation, as their free and voluntary signed and c'ell vered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such ABBE. Vice President and Vice Pres. Seventary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice Pres. SEXMAND of said corporation, and personally known to me to be the ., a corporation, and Michael A, Pawlak personally known to me to be the Asst. Vice President of the Oxford Bank and Trust in and for said County, in the State aforesaid, DO HEREBY CERTIFY that... Jon S. Maul ... a notary public Sharon A. Salvetti DuPage COUNTY OF sionilII

Form No. 835 Bankforms, Inc. -- April, 1980 Mrsic Jan Marie

HARRY TL 60101 1100 W LAKE ST.

MAIL TO: Oxfore Bour a TRUST

JNOFFICIAL PROPERTY:

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By Corporation

RELEASE DEED