Cincago, illinois 80879 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 642635-2 & Assignment

of Rents

91374502

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lake View Trust & SAvings Bank not personally but under TRust Agreement dated 3/13/78 and known as Trust No. 4696

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24413583 to the premises therein de-

And Assignment of Rents Document No. 24413584 scribed to-wit:

Lots 14 and 15 in Beck's Addition to Logen Square, a Subdivision of Lots 1 to 6, inclusive, in the Subdivision of Lot 4 in Kimbell's Subdivision of the East 1/2 of the South West 1/4 and the West 1/2 of the South East 1/4 of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, (except 25 Acres in the North East Corner) in Cook County, Illinois DEFT-01 RECORDING

\$15.29 T#2222 TRAN 4723 07/26/91 10:12:00 49381 # 25 ×-91-374502

COOK COUNTY RECORDER

91374502

Property Address:

3722-24 W Wrightwood / Chicago Illinois Permanent Index Number: 132f 3120310000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixe 1, and these presents to be signed by its duly authorized offi-, 19 91 cers, this 2ndday of July

THE TALMAN HOME FUDERAL SAVINGS AND LOAN **ILLINOIS**

Attest: James M Dolan- Asst Vice Pres

Rv: James L Schulte

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a morized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized all cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to nutbority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Patricia Hoening / Class 11 Services

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

ERRElli

60091

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

> SUE OZIMEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/93

15.29

FORM ND:M2400 JAN 86

UNOFFICIAL COPY

74502

Property of Coot County Clert's Office