RELEASE OF MORTGAGE STORPHAT ON C 343-90 PANNS. 01-160242-2

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AME	ERICA and the holder of a mortgage
interest in the following described premises, situated in the County of _	COOK
and State of Illinois, to wit: 14-29-302-010-0000	2743 N. GREENVIEW
	CHICAGO, IL 60614
LOT 12 IN THE SUBDIVISION OF LOT 1 OF LEMBOKE OF BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAG SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORT	O IN THE WEST 1/2 OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	INDEFT-01 RECORDING \$15.00
	. T#7777 TRAN 1684 07/26/91 10:10:00
	. \$6701 \$ \times -91-374906 . COOK COUNTY RECORDER
	. COOR COOM NECONDER
for and in consideration of one dollar, and for other good and valuable	consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-C	
AND STEPHANIE LETCHINGER, MARRIED TO EACH OTH	
COOK LOLD AND TO BUILD STORE AND TO	
of the County of COOK and State of Illinois, all the right, title, in may have acquired in the above described premises, through or by a certain the above described premises, through or by a certain the country of COOK and State of Illinois, all the right, title, in	rtain mortgage deed bearing date the
Recorder of Deeds or Registrar or Titles of COOK Count	v in the State of Illinois, in Volume
of Records, on page, as Document No. 89 15088	7**, and a certain Assignment of
Rents bearing date the, A.D. 1 the office of the Recorder of Deeds or Registrar of Titles of	9, and recorded or registered in
Volume of Records, on page as Document No	••
**ASSIGNMENT OF MORTGAGE/DEED C. TRUST DOCUMENT	NUMBER 91070224
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS Savings and Loan Association of Chicago	5, formerly known as St. Paul Federal
seal to be affixed, and the presents to be	signed by its Assistant Vice President.
and attested to by its Assistant Secretary,	64.024906
this 18TH day of JULY	19
ST. PAUL FEDERAL BANK FOR SAVINGS	S, formerly known as St. Paul Federal
Savings and Loan Association of Chicago	
au Malan Duller	Ašsistiški Vice President
By:	HELEN N. NOVICKI
Allept: Must	Assistant Secretary JAMES E. RUNT
	7
STATE OF ILLINOIS	7
COUNTY OF COOK 55.	
I, the undersigned, a Notary Public in and for said County in the State ato	resaid, DO HERE'S Y CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and	
Loan Association of Chicago, and that they appeared before me this day is	n person and severally acknowledged
that they signed and delivered the said instrument in writing as duly author caused the corporate seal of said corporation to be affixed thereto pursua	orized officers of said corporation and
Directors of said Corporation as their free and voluntary act, and as the fr	ree and voluntary act and deed of said
corporation for the uses and purposes therein set forth.	,
Given under my hand and notarial seal, this 18TH day of JULY	A.D. 19 <u>91</u> .
This instrument was prepared by Saut	in a Kuliniuc Notary Public
	CIAL SEAL"
6700 W NORTH AVENUE	NE P. MUBINIEC
CHICAGO ILLINOIS 60635	BLIC, STATE OF ILLINOIS
	sion Expires 08/07/93
FOR THE PROTECTION OF THE OWN!	ER, THIS RELEASE
	DÉR OF DEEDS OR
	DELT OF DEEDO OF
	HOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WA	AS FILED. ▲♡

2019A JUN 84

Release of Mortgage

OFFICIA ST. PAUL FEDERAL BANK FOR SAVINGS, CHICAGO, TILINOIS BORLA OF COLORS OFFICE THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago

Loan No. 01-160242-2 Name -

Address _