

UNOFFICIAL COPY

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THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 611 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Jan Foryt, married to eve Foryt and Maria Strak, married to Jerry Strak

dated the 29th day of August A.D. 19 88, and recorded in the office of ASSIGNMENT OF MORTGAGE, Recorded 18th of November 1988, Document No. 88 534 550

the Recorder's Office of the County of Cook State of IL. as Microfilm No. 88434813 or in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 3rd day of June A.D. 19 91.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

[Signature] Vice President

ATTEST: [Signature] Assistant Vice President

DEPT-01 RECORDING \$13.00
T47777 TRAN 1685 07/26/91 16:21:00
#6735 # \*91-374940
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

91374940

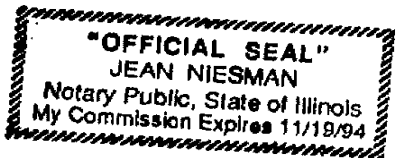
I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram, personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of June A.D. 19 91.

[Signature] Notary Public

My Commission expires November 19, 1994

Please return release to: Mr. Jan Foryt, Ms. Maria Strak, 3121 North Menard, Chicago IL. 60634



Prepared by: DDB ML# 700001647

1300

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS  
SPRINGFIELD COUNTY

This Instrument was filed for Record in

the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_

day of \_\_\_\_\_ A. D. 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro file # \_\_\_\_\_

1st SECURITY  
FEDERAL SAVINGS BANK  
932-36 N. WESTERN AVENUE  
CHICAGO, IL 60622

*Handwritten:* Mark R.  
N# 4430-6

Property of Cook County Clerk's Office

Lot 16 in Charles E. Olson's Subdivision in the West 1/3 of Block 2 in King and Patterson's Subdivision of the Northeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian (except East 55 feet of said West 1/3) and the North 133 feet lying South of the South line of Belmont Avenue of said East 55 feet according to Plan recorded June 9, 1925, as Document Number 8938946.

PIN # 13-29-204-017

Property Address: 3121 North Menard

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