## UNOFFIGATE COPY 91374110

KNOW ALL MEN BY THESE PRESENTS THAT HARTE SHIFFMAN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and AS ALTERNATE TRUSTEE state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ANN LOWERY ( A UIDOW) AND ERIC L. LOWERY (SEPARATED ) AND CLYDE LOWERY

She heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may day , bearing date the have acquired in, through, or by a cortain TRUST DEED 12 , 19 79 and recorded in the Recorder's Office of County, in of COOK ILLINOIS as Document Numthe State of in Book page , to the premises therein described, situated in the County of , State ber 25280445 ILLINOIS , as follows, to wit: of

LOT 3 & 4 (EXCEPT THE NORTH 67 FEET THEREOF) in block 1, IN HIGGINS LAW & CO.'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 717 N' Sidgework 17-09-117009

THE UNDERSIGNED WAFRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED AL-TERNATE TRUSTEE UNDER GAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE GAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLU-TION OF SAID TALMAN HOME FEDERAL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC. 3631 (FORMERLY KNOWN AS CH 32 SEC 971/

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS

hand

and seal

dily of

91 , 19

(SEAL)

STATE OF

ILLINOIS

COOK

COUNTY OF

AM 10: 05

91374110

I, the undersigned said, DO HEREBY CERTIFY that

MARIE SHIFFMEN

, a notary public in any to the said County, in the State aforeis an Alternate trustice and a Consumer Loan Officer of

the Talman Home Federal Savings & Loan Association personally known to me to be the same person whose name is subscribed to the foreuping instrument, appeared before me this day in person, and acknowledged that Single singled, scaled and delivered ed to the foregoing instrument, appeared before me this day in person, and acknowleded that signed, scaled and delivered free and voluntary act, for the uses and purposes therein set forth. the said instrument as HER

Given under my hand and official

NOTARIAL seal, this

JULY

day of

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, illinois 60641

OFFICIAL SEAL ROSEMANIE LORENTY NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS FILED WITH THE RELEASE SHOULD BE OF DEEDS IN WHOSE OFFICE CORDER MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-1

## UNOFFICIAL COPY

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