

15.00

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CONSTANTINE GEORGAKIS AND D. CHRISTINE GEORGAKIS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 31ST day of JANUARY, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 27429024

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated JUNE 18, 1985, and recorded in said County and State in Book of Records on Page as Document 85130300, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:  
POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION AS DOCUMENT 88026893.

UNIT NUMBER 204, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1977 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1738 CHICAGO AVE. #204, EVANSTON, IL. 60201  
PERMANENT INDEX NUMBER: 11-18-208-021-1008

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9TH day of JULY, A. D. 19 91.

This instrument prepared by ANITA R. SNOWDEN

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION PER POWER OF ATTORNEY

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
Address ROBRIDGE, IL 60634

By: RICHARD GEARY, VICE/PRESIDENT

Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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JUL 27 1991  
7278 703 JF  
6/21/87  
AKW

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State of ILLINOIS  
County COOK

S.S. 3, ENZA DEMONTE

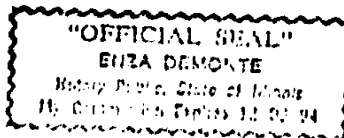
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
RICHARD GEARY, VICE PRESIDENT of the within named

and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

\*\*ASSOCIATION

Given, under my hand and Notarial Seal this 9TH day of JULY 19 91.

*Enza Demonte*  
\_\_\_\_\_  
Notary Public



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COOK COUNTY CLERK'S OFFICE  
1991 JUN 26 PM 12:12

BOX 333

SATISFACTION OF  
MORTGAGE

-10-

Mail To

C. Georgakis  
1738 Chicago Ave Unit 204  
Evanston, Il. 60201

FORM NO-3869 JUN 87

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