

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$71,250.00 dated May 8, 1978, executed by STEPHEN D. WIFF AND DIANE P. WIFF, HIS WIFE

91375569

to MANNING SAVINGS AND LOAN ASSOCIATION

recorded at Volume/Book N/A, Page N/A, and/or Instrument Number

24,455,038, on May 19, 1978, in the records of COOK County,

Illinois, the undersigned, being the present legal owner of said indebtedness

and thereby entitled and authorized to receive said payment, does hereby release,

satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit:

LOT 18 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES, UNIT NO. 12,

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP

41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAMBURG

TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED

NOVEMBER 21, 1960 AS DOCUMENT NO. 18,021,928 IN THE OFFICE OF THE RECORDER

OF DEEDS, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 338 HIGHLAND

HOFFMAN ESTATES, IL 60195

TAX I. D. NO. 07-09-207-018

DEPT-01 RECORDINGS

1#8888 TRAN 9371 07/26/91 14:34:00

#8888 # F *--91-375569

COOK COUNTY RECORDER

91375569

In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of July, 1991.

AMERICA'S MORTGAGE SERVICING, INC. as servicer for the Federal Deposit Insurance Corporation as manager of the ESIC Trust Unit fund as receiver for the now defunct MANNING SAVINGS AND LOAN ASSOCIATION



Attest:

[Signature]

ANN ISBAN

ASSISTANT SECRETARY

By:

JOHN ADAMS

VICE PRESIDENT

State of Maryland
County of Frederick

On this 12th day of July, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, the undersigned officer, personally acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

[Signature]
KIMBA HOFFMAN
Notary Public
My commission expires: February 18, 1995



Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

1010 THESSALONIA, MD 21898-9481

91375569

UNOFFICIAL COPY

LOAN# 0000015671 / WIFF

RM02

How to:

1309

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91375569