

PREPARED BY: UNOFFICIAL COPY

91375612

AND WHEN RECORDED MAIL TO

Metropolitan Financial Mortgage Corporation
425 Robert Street North
St. Paul, MN 55101
ATTN: GEORGIA GRUEL

DEPT-01 RECORDINGS \$14.00
TR0000 FROM 9412 07/26/91 15 26-00
#8932 R F 91-271,412
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Metropolitan Financial Mortgage Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1990 executed by PAUL A. JAREK, SINGLE MAN NEVER MARRIED AND AUGUSTYN JAREK, MARRIED to Adeline Jarek \*\*

to Cole Taylor Bank a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60607

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and recorded in Cook County No. JACKEL N/A, page(s) N/A, as Document No. 90512542 COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 25 IN BLOCK 11 IN ARCHER HIGHLANDS, BEING H. H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*THIS IS A CORRECTIVE ASSIGNMENT TO SHOW ALL PARTIES THAT ARE ON THE MORTGAGE

\*\* Adeline Jarek is executing this mortgage solely for the purpose of waiving any and all marital and Homestead Rights. 19-10-226-013 VOLUME 383

Commonly known as: 5037 SOUTH KILDARE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

COLE TAYLOR BANK

On OCTOBER 17, 1990 before me, the (Date of Execution)

BY: PAUL GAWIN ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWIN known to me to be the VICE PRESIDENT and LINDA GARCIA known to me to be MORTGAGE SERVICING OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: LINDA GARCIA ITS: MORTGAGE SERVICING OFFICER

WITNESS:

Notary Public Patricia A Banich COOK County,

My Commission Expires 6 19 95

" OFFICIAL SEAL " PATRICIA A. BANICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten number 1400

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Section 1

Section 2

Property of Cook County Clerk's Office

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Section 3