INOFFICIAL COPY

91375795

RELEASE OF MORTGAGE

252473-2 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW A	ALL	MEN	BY	THESE	PRI	ES	ENT	rs	That	

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALLEN L. SMITH AND ISABELLA SMITH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage reported/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 88055458 to the premises therein de-

scribed to-wit:

LOT 4 IN BLOCK 6 IN SOUTH KENWOOD IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEFT-01 RECORDING

T+7777 TRAN 1692 07/26/91 15:15:00 +6954 \$ *-91-375795 COOK COUNTY RECORDER

COOK COUNTY RECORDER

7212 F. MERRILL, CHICAGO, IL 60617 er: 20-25/207-033-0000

91375795

Property Address: Permanent Index Number:

SANINGS AND LOTH TO SOUTH

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 TH day of JUNE . 1991

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

race vicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY ERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ne as of said corporaseverally acknowledged that they signed and delivered the said instrument in writing as unity authorities with the said corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year lips above written.

OFFICIAL FEEL" ANITA Y. WALKER Notary Public, State of Illinois My Commission Expires 12/5/94

THIS INSTRUMENT WAS PREPARED BY: ANITA Y. WALKER
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No. ... Mail to:

ALLEN L. SMITH

7212 S. MERRILL

CHICAGO, IL 60617

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office