

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KENNETH S PERLMUTTER & STEPHANI L PERLMUTTER, HUSBAND AND WIFE AS JOINT TENANTS

Address.....: 1645 NORTH VINE STREET CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/29/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XX of Official Records Page XX as Document Number 90338227, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Re-Recorded Date: 0/00/00 Inst #: Book: RECORDING \$13.29 TRAN 1693 (07/26/91 15:24:00 *6983 * -91-375823 COOK COUNTY RECORDER

91375823

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 06 day of June 1991

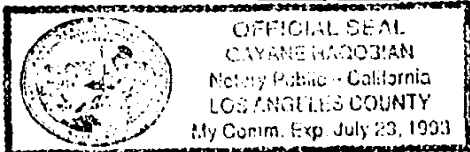
Handwritten signature: Kenneth Perlmutter, 1645 N. Vine Ave, Chicago IL 60614

COUNTRYWIDE FUNDING CORPORATION (SEAL) M. DOUGLAS PAPENDICK VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

I, GAYANE HAQOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that M. DOUGLAS PAPENDICK VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 06 day of June 1991



GAYANE HAQOBIAN Notary Public Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DIANA ESPERON Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 4676468

DCF1401

Handwritten number: 1929

Vertical text on the left margin: COUNTRYWIDE FUNDING CORPORATION Federal National Mortgage Association

UNOFFICIAL COPY

62293376

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 13 OF
APPROPRIATE, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK
AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14,
1977 AND KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND
RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301334 AND FILED AS
DOCUMENT LR 2996071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK
AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14,
1977 AND KNOWN AS TRUST NUMBER 40382 TO LAWRENCE J. COOK AND SHERRY B.
COOK, DATED FEBRUARY 1, 1978 AND RECORDED APRIL 5, 1978 AS DOCUMENT
NUMBER 24392296 FOR PURPOSES OF INDESS AND EGRESS, PARKING AND YARDS
IN LIMITED COMMON AREAS, IN COOK COUNTY, ILLINOIS

31375923

ALSO
DUE NORTH, 16.45 FEET TO THE PLACE OF BEGINNING
DUE SOUTH, 0.33 FEET; THENCE SOUTH 90 DEGREES WEST, 15.71 FEET; THENCE
SOUTH, 16.12 FEET; THENCE SOUTH 90 DEGREES WEST, 26.55 FEET; THENCE
(RESTRICTION) THENCE NORTH 90 DEGREES EAST, 42.30 FEET; THENCE DUE
(SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL
THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO,
NORTH WEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG
BEGINNING AT A POINT 218.81 FEET SOUTH AND 41.70 FEET EAST OF THE
BOUNDARY AND DESCRIBED AS FOLLOWS:

TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33,
LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION
WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF
SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID
ALONG SAID LINE 1 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF
NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST
PARALLEL WITH THE SAID SOUTHWESTERLY LINE OF LOT 5 TO A LINE 1 FEET
5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FEET NORTHWESTERLY OF AND
NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHWESTERLY LINE OF LOT
AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FEET
THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FEET WEST OF
NORTH LINE OF SAID LOT 20 TO A LINE 1 FEET WEST OF AND PARALLEL WITH
20 TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE
LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO
SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST
FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE
5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43

AND
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE
LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4
LOTS 28 TO 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF
TRACT, TO WIT:
THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE
PARCEL 1:

LEGAL DESCRIPTION

9-0-3-3-2-2-7