

UNOFFICIAL COPY

REPORT BY:
LINDA C. BABBITT
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

91375915

AND WHEN RECORDED MAIL TO
LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD
ILLINOIS 60093



DEPT-01 RECORDING \$13.29
107777 TRAN 1695 07/26/91 16:26:00
970784 *91-375915
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1991
executed by
JAMES C. CROWLEY AND DEBORAH J. CROWLEY, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91375915
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 8 (EXCEPT THE EAST 13.0 FEET THEREOF), IN BLOCK 20 IN DINGEL'S
ADDITION TO WILMETTE VILLAGE, IN THE NORTH SECTION OF OUILMETTE
RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91375915

05-34-211-001

Commonly known as:
631 CENTRAL AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LAKE-COOK MORTGAGE COMPANY

On July 15, 1991 before me, the
(Date of Execution)

BY: Donald LeBuhn
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donald LeBuhn
known to me to be the President
and Linda C. Babbitt
known to me to be Treasurer

BY: Linda C. Babbitt
ITS: Treasurer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Donald M. Campbell
Rudolf M. Lawrence

Notary Public _____
Cook County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
NO. A. L. LAUBER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/92

13 29

Property of Cook County Clerk's Office

Please put mortgage doc in on
① Assmt of mtg

AND
② subordination agent
Chanks

91375315

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Cook County Clerk's Office