

7105095 2071

14th

This Amendment to Home Line Credit Mortgage and Credit Agreement ("Amendment") dated as of July 18, 1991, between Burt J. Miller and Mary Ellen Miller, his wife (the "Borrower") and Harris Trust and Savings Bank (the "Lender");

WITNESSETH:

WHEREAS, the Borrower and the Lender have executed that certain Home Line Credit Mortgage dated March 30, 1987 and recorded with the Recorder's office of Cook County, Illinois on April 8, 1987 as Document Number 87185036, encumbering the real property described on Schedule I attached hereto (the "Mortgage") to secure the payment of sums due under that certain Harris Bank Home Line Credit Agreement and Disclosure Statement dated March 30, 1991 executed by the Borrower and delivered to the Lender (the "Agreement"); and

WHEREAS, the Borrower has requested that the Lender amend the Agreement to increase the Maximum Credit available thereunder from \$30,000.00 to \$75,000.00, and to extend through March 30, 1997, the period in which the Borrower may obtain new loans under the Agreement; and

WHEREAS, the Borrower and the Lender desire to amend the Mortgage and the Agreement to reflect the increase in the amount of the Maximum Credit available under the Agreement and to extend the expiration date for the availability of new loans;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Borrower and the Lender hereby agree as follows:

- 1. The WHEREAS paragraph appearing on the first page of the Mortgage shall be amended as follows:
 - (a) The amount of the "Maximum Credit" appearing on the third line of the paragraph shall be increased from \$30,000.00 to \$75,000.00.
 - (b) In the fifth line, the date of March 30, 1992 shall be deleted and replaced by the date of March 30, 1997.

The Final Maturity Date specified in the mortgage remains March 30, 2007.

The Agreement is hereby amended in the following respects:

- (a) The amount of the Maximum Credit is increased as shown in Section 1(a) above.
- (b) The "Expiration Date" which establishes the period during which new loans may be obtained is extended to the date shown in Section 1(b) above.
- (c) Borrower agrees to pay the following fees and charges in connection with this extension of the Expiration Date and increase in the amount of the Maximum Credit:

Appraisal Fee	_____	Title Insurance Premium	\$125.00
Mortgage Recording Fee	\$15.00	Other Fees (Describe)	_____
Estimated Total Mortgage Fees	\$140.00		

3. The Borrower hereby affirms and agrees that the Mortgage shall secure the repayment of all indebtedness incurred pursuant to the Agreement as hereby amended with interest thereon as well as all other sums advanced in accordance with the Mortgage.

All of the terms, provisions, agreements and covenants contained in the Mortgage and the Agreement shall stand and remain unchanged and in full force and effect except to the extent specifically amended hereby.

No reference to this Amendment need be made in any instrument or document at any time referring to the Mortgage or the Agreement, any such reference being deemed a reference to the Mortgage or the Agreement, as the case may be, as amended hereby.

IN WITNESS WHEREOF, the Borrower and the Lender have executed this Amendment as of the date first above written.

Burt J. Miller
Burt J. Miller

Mary Ellen Miller
Mary Ellen Miller

HARRIS TRUST AND SAVINGS BANK

By [Signature]
Its _____
Notary Public, Cook County, Illinois
My Commission Expires 12/31/93

This Instrument Prepared By:

Juanita A. Smith
111 West Monroe Street
Chicago, Illinois 60603

BOX 333 - TH

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Burt J. Miller and Mary Ellen Miller, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18 day of JULY, 1991.


Notary Public

"OFFICIAL SEAL"
Juanita A. Smith
Notary Public, State of Illinois
My Commission Expires 1/20/95

(SEAL)

JUANITA A. SMITH
Type or Print Name

My Commission Expires:

COOK COUNTY ILLINOIS

1991 JUL 26 PM 3:13

91375973

STATE OF ILLINOIS)
COUNTY OF COOK)

I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that GRAY CHRISTOPHER DALY Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18 day of JULY, 1991.


Notary Public

JUANITA A. SMITH
Type or Print Name

(SEAL)

My Commission Expires:

"OFFICIAL SEAL"
Juanita A. Smith
Notary Public, State of Illinois
My Commission Expires 1/20/95

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UNOFFICIAL COPY

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71-05-095

SCHEDULE I

LEGAL DESCRIPTION

LOT 10 AND 11 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT #1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-09-202-063

Property Address: 1045 Western, Northbrook, IL 60062

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