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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 821207 PREPARED BY: A. VANN

WAYNE S. SHASING ATTORNEY AT LAW 100 WEST MONROE STREET SUITE 2012 CHICAGO, ILLINOIS 40403

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63147, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHENEOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JERRY BURIN AND CAROL ANN BURIN, HER HUSBAND OF THE COUNTY OF COOK AND THE STATE OF LILINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTCAGE DEED AND N/A BEARING THE DATE AUGUST 14, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86359917, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHEF/OTHER SIDE

DEPT-01 RECORDING

1AX IDENTIFICATION # 05-28-420-019-0000

T#5555 TRAN 5251 07/26/91 12:59:00

48008 + E *-91-375161

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1528 FOREST AVENUE, WILMETTE, IL 60091

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREO: THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGE
ITS CORPORATE SEAL TO HERE
SECRETARY ON JULY 8, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FICT FOR CITIBANK, FSW,
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOW OF CHICAGO
MORTGAGE
MORTGAGE
MORTGAGE CITICORP SAVINGS OF ILLINOIS, AS COCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO MERETO BE AFFILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

CITICORP MORTGAGE, INC., ATTURNEY IN FUCT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

<u>do</u>

JULIA A. WREN **ASSISTANI SECRETARY**

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STATE OF MISSOURI

COUNTY OF ST. LOUIS)

ATE OF MISSOURI)

(SE)

UNITY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FORMAL THE STATE AFORESAID DOES CERTIFY THAT JULIA WERD PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR THE STATE AFORESAID DOES CERTIFY THAT JULIAN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEPORT TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APP'ARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DILIVE'ED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION IS LEF FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 8, 1991.

NCTARY PUBLIC .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO 37 FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PATRICIA FARRAIS NOTARY PUBLIC - STATE OF MISSUURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 1894

LOTS TWENTY-FIVE (25) AND TWENTY-SIX IN BLOCK FOUR (4) IN E.T. PAUL'S SECOND ADDITION OF WILMETTE, A SUBDIVISION IN THE EAST 13.04 ACRES OF THE SOUTH HALF OF THE SOUTH EAST FRACTIONAL QUARTER (LYING WEST OF THE D) C PAL MER JS. COOK COUNTY CLERK'S OFFICE RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 6.34 CHAINS THEREOF), IN COOK COUNTY,

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