

**15.00**

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MENT by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of NOVEMBER 26, 1979, made and

executed by AMERICAN NATIONAL BANK & TRUST CO. OF CHGO., NOT PERSONALLY, BUT

AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/25/77 & KNOWN AS TRUST NO#41125, and filed in the Records office of Cook County, in the State of Illinois, as document Number 25271242; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its ASSISTANT VICE PRESIDENT this 19TH day of JULY, A.D. 1991.

THE SOUTH SHORE BANK OF CHICAGO

Seal

DAVID SHRYOCK, VICE PRESIDENT

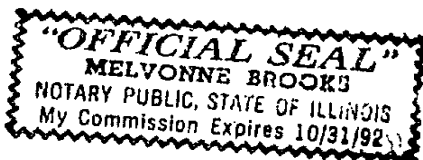
KEVIN MCVEY, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, MELVONNE BROOKS, a Notary Public in and for said county and state, do hereby certify that

DAVID SHRYOCK, personally known to me to be the Vice President of the above said Association, and KEVIN MCVEY personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and ASSISTANT VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

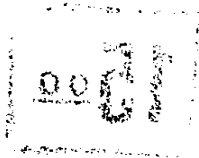
Given under my hand and official seal, this 19TH day of JULY, 1991.



Melvonne Brooks  
Notary Public

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Property of Cook County Clerk's Office

mail to: *Edwin Shapiro*  
*7 W. Schaumburg Rd*  
*Schaumburg IL 60194*

**BOX 333**

PARCEL 6- B:

THE WEST 8 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND PART ALREADY DEDICATED FOR ALLEY), IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

THE SOUTH 26 FEET OF LOT 9, ALL OF LOTS 10 AND 11 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 11; THENCE NORTH ON THE EAST LINE OF SAID LOT, 63.10 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 81.77 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 6.38 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 2.15 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, 0.72 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5.60 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 6.40 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5.18 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 4.40 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 8.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 59.40 FEET TO THE SOUTH LINE OF SAID LOT; THENCE EAST ON THE SOUTH LINE OF SAID LOT, 102.77 FEET TO THE POINT OF BEGINNING)

PARCEL 8:

THAT PART OF LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT, THENCE NORTH ON THE EAST LINE OF SAID LOT, 63.10 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 81.77 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT, 6.38 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 2.15 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, 0.72 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5.60 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 6.40 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5.18 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 4.40 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, 8.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT, 59.40 FEET TO THE SOUTH LINE OF SAID LOT; THENCE EAST ON THE SOUTH LINE OF SAID LOT, 102.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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LOT 13 (EXCEPT THE SOUTH 22 FEET THEREOF TAKEN FOR THE WIDENING OF EAST 71ST STREET), ALL OF LOT 14 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 1 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE WEST 40 FEET 10 INCHES OF THE SOUTH 17 FEET OF LOT 9 AND THE WEST 40 FEET 10 INCHES OF LOTS 10, 11, AND 12 (EXCEPT THE SOUTH 22 FEET OF LOT 12, DEDICATED FOR STREET), IN B. J. KELLEY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

THE SOUTH 20 FEET OF LOT 9 AND ALL OF LOTS 10, 11, AND 12 (EXCEPT THE SOUTH 22 FEET OF LOT 12 DEDICATED FOR STREET) EXCEPTING THEREFROM THE WEST 40 FEET 10 INCHES OF THE ABOVE DESCRIBED PROPERTY, TAKEN AS A TRACT IN B. J. KELLEY'S SUBDIVISION OF BLOCK 2, OF THE COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 4:

LOTS 11 AND 12 AND THE WEST 1/2 OF THE NORTH AND SOUTH 16 FEET VACATED PUBLIC ALLEY LYING EAST AND ADJOINING SAID LOTS (EXCEPTING FROM SAID LOT 11 AND VACATED ALLEY THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY), ALSO (EXCEPT THE SOUTH 22 FEET OF LOT 12 DEDICATED FOR STREET) IN BLOCK 3 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 5:

LOTS 13 AND 14 AND THE EAST 1/2 OF THE NORTH AND SOUTH 16 FEET VACATED PUBLIC ALLEY, LYING WEST AND ADJOINING SAID LOTS (EXCEPTING FROM SAID LOT 14, AND VACATED ALLEY THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY) ALSO (EXCEPT THE SOUTH 22 FEET OF LOT 13 DEDICATED FOR STREET), IN BLOCK 3 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 6-'A':

LOT 11 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 12 (EXCEPT THE SOUTH 22 FEET THEREOF) TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE WEST 49.89 FEET THEREOF), ALL IN E. L. SOMMERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## ALSO

THE 8 FEET EAST OF AND ADJOINING THE SAID PARTS OF LOTS 11 AND 12 IN F. L. SOMMERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 AFORESAID, IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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 EXHIBIT B - SCHEDULE OF RENTS AND CHARGES 4 5 6

<u>Lessee</u>	<u>Address</u>	<u>Monthly Rent</u>	<u>Lease Expiration</u>
Louis Byrd	2012 E. 71st	\$600.00	11-9-84
Wingy's	2016-18 E. 71st	\$892.00	Monthly
Scent & Sound	2020 E. 71st	\$370.00	Monthly
Scorpions	2022 E. 71st	\$370.00	Monthly
Nolens Beauty Salon	2024 E. 71st	\$320.00	Monthly
Gift Cart Ltd.	2026 E. 71st	\$600.00	10-31-81
Ray Libby, Atty.	7058 S. Chappel	\$300.00	9-30-80
Associated Retail	2050 E. 71st	\$1300.00	1-31-81
Robert Paige Designs	2050 1/2 E. 71st	\$225.00	7-31-80
Sweet Dreams	2052 E. 71st	\$315.00	11-30-79
The FM Station	2056 E. 71st	\$825.00	3-14-84
Clean Scene	2058 E. 71st	\$359.00	3-14-80
Charles Shoes	2060 E. 71st	\$473.00	4-30-80
Dr. Schimel	7058 S. Clyde	\$320.00	8-31-80
A&E Bldg. Maint.	7058 S. Clyde	\$ 65.00	11-30-80
Rochons	2100-04 E. 71st	\$800.00	7-31-81
Currency Exchange	2110 E. 71st	\$345.00	Monthly
Larry Thomas	2114 E. 71st	\$280.00	10-31-80
Mertz Bootery	2116-18 E. 71st	\$475.00	Monthly
Han Kow Restaurant	2120 E. 71st	\$340.00	8-31-80
Health Food Store	2122 E. 71st	\$350.00	7-31-80
Designer Boutique	2124 E. 71st	\$390.00	11-30-80
Urban League	2108 E. 71st	\$1648.00	4-30-81
Gordon Feffer	7060 S. Merrill	\$275.00	10-31-80
Dr. Reynolds	2138 E. 71st	\$300.00	Pending
Harolds Chicken	2124 E. 71st	\$357.00	6-30-80
Citizens for Greer	2140 E. 71st	\$275.00	Monthly
South Shore Shoe	2144 E. 71st	\$269.00	Pending
Shorelane Carpet	2146 E. 71st	\$340.00	8-31-80
U.S. Post Office	2148 E. 71st	\$425.00	6-30-80
Hamilton Theater	2148 1/2 E. 71st	\$650.00	6-13-84
Mobiles Apparel	2154 E. 71st	\$325.00	Monthly
Sportsman Liquors	2160 E. 71st	\$750.00	9-30-82
C.J. Woodlock	7060 S. Paxton	\$ 35.00	Monthly
Paxton Dental Labs	7060 S. Paxton	\$ 65.00	Monthly
Dee Dee's Beauty Salon	7056 S. Chappel	\$160.00	Monthly

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2024-423-022

2114-30-E. 71st

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