RELEASE OF MORTGAGE

Loan No. 680673-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CLARENCE J. MIKUSKA and HELEN S. MIKUSKA, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23538230 Registrar's office of Cook to the premises therein described to-wit:

UNIT #103 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 J. CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN TORK, AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COK COUNTY, ILLINOIS AS DOCUMENT NO.22-788-882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

Property Address: Permanent Index Number:

7100 W. 95th Street - Unit 103 - Oakerawon, Records 60453 2405°010451003

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SAVINGS AND LOAD 37 ARO9*RO.*3

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in ir terest to the original mortgagee.

IN TESTIMONY WYSTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26thday of June , 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Office:

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB A CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chiests of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" ANITA Y. WALKER

Notary Public, State of Illinois My Commission Expires 12/5/94

THIS INSTRUMENT WAS PREPARED BY:

Grace Wayne TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mrs. Helen Mikuska

7100 West 95th Street-Unit 103

Oak Lawn, Illinois 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Soort County Clork's Office

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