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# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

## RELEASE OF MORTGAGE

Loan No. 1991 JUL 26 PH 3:48 91376017  
THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GUIDO M. CHANDLER AND GERALDINE CHANDLER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23681969 to the premises therein described to-wit:

Lot 40 in Vermont Subdivision of Part of the West 25 Acres of the East 1/2 of the Northeast 1/4 of the I.B.L. in Section 32, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 12704 South Carpenter, Calumet Park, Illinois

PTN: 25-32-218-024

13<sup>00</sup>

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 25 day of June 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James N. Mulvaney*  
Assistant Secretary

By: *Richard A. Vogel*  
Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**  
James N. Mulvaney, Asst. Secretary  
30 West Monroe Street - 2nd Floor Legal  
Chicago, Illinois 60603  
NAME AND ADDRESS

*Josephine A. Harris*  
"OFFICIAL SEAL"  
JOSEPHINE A. HARRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 05/02/94  
Notary Public

Recorder's Box No. \_\_\_\_\_

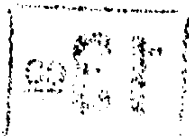
Mail to:  
James N. Mulvaney  
30 West Monroe Street - 2nd Floor  
Chicago, Illinois 60603  
Legal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

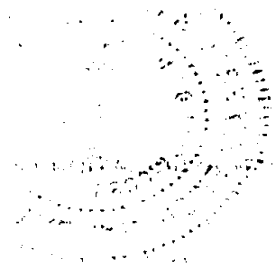
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