

UNOFFICIAL COPY

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto CHARLIE CHILES AND CLARA CHILES, HIS WIFE AND OPAL G. CHILES, A SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 10th day of December, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18 999 304, and a certain Assignment of Rents bearing date the 10th day of December, A.D. 1963, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 18-999-305, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 6 in Block 10 in Chester Highlands Third Addition to Auburn Park being a Subdivision of the East seven-eighths of the South East 1/4 of the North East 1/4 of Section 32, Township 33 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.***

20-32-221-023
8118 S. Green

DEPT-01 RECORDING \$15.29
T#4444 TRAN 0265 07/26/91 15:39:00
#1300 # D *-91-376166
COOK COUNTY RECORDER

-91-376166

EQUITY TITLE COMPANY 12/16/62
100 NORTH LAUREL STREET
CHICAGO ILLINOIS 60602

91376166

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 8th day of December, A.D. 1963.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: A. J. Maday, Assistant Vice-President

Attest: Kenneth J. Polikowski, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. Maday, Assistant Vice President and Kenneth J. Polikowski, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 8th day of December, A.D. 1963.

Christiane D. Hayward, Notary Public

1529

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO:

The Chiles
8118 South Green
Chicago, IL 60602

Property of Cook County Clerk's Office

91378166

MAIL TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 977
MAYFIELD, OH 45177