

MD351 9/90

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HE	LEASE DEED	}	٦	RUST WAS FILED."
	102035964			
Loan No				the above space for recorder's use only
*FORM	TERLY KNOWN AS STAN	DARD FEDERAL	SAVINGS	AND LOAN ASSOCIATION OF CHICAGO
of the Ur acknowle AN II	nited States, in consideration and consideration of the consideration of	"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." DARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ENTS, That STANDARD FEDERAL BANK for savings (A corporation existing under the laws in control of coluit, and other good and valuable considerations, the receipt whose of is hereby so convey and quichelini union GARTELD RIDGE TRUST AND SAVENOS BANK, 100 CARTELD RIDGE TRUST AND SAVENOS COUNTY, in the State of Illinois, as Document Number 24608493 In the Recorder's Office of County, in the State of Illinois, as Document Number 24608493 In the Recorder's Office of County, in the State of Illinois, as Document Number 24608493 In the Recorder's Office of County, in the State of Illinois, as Document Number 24608493 In the Presented Property HE NORTH NINE AND 225/1000 ACRES AND ACROSS TIE DEST HALP OF THE SOUTHWEST QUARTER OF SECTION 9, 123 CARTES AND ACROSS TIE DEST HALP OF THE SOUTHWEST QUARTER OF SECTION 9, 123 CARTES AND ACROSS TIE AND ARD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 100 CARTES AND ARD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 100 CARTES AND ARD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 100 CARTES AND ARD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 100 CARTES AND ARD THE THIRD PRINCIPAL MERIDIAN CONTROL OF THE SAVENOS AND ARD THE SAVEN		
	ght, title, interest, chaim, or co scorder's Office of CO	lemand whatsoevs OK	r it may have County, in th	aquired in, through or by a certain Mortgage Deed, recorded e State of Illinois, as Document Number 24608493 ,
and Assi	gnment of Rents, recorder	in the Recorder's	s Office of	
	nt Number Illinois, as follows, to-wit:	Ox , to th	ie premises t	herein described situated in the County of COOR FORM
OF TH	IE WEST HALF OF THE PT A 66 FOOT STRIP SHIP 38 NORTH, RANG	WEST VALE E	XCEPT THE EST HALF	NORTH NINE AND 225/1000 ACRES AND OF THE SOUTHWEST QUARTER OF SECTION 9,
PIN#	19-09-109-033-000	0	, C) +5874 + *-91-3762 (
			,	
hereto af	IN WITNESS WHEREOF, fixed, and has caused its	The said STANDA	ARD FEDER. d to these or	AL BANK for savings has caused its corporate seal to be esents by its Ass. Vice President, and attested by its Asst.
Secretary	, this 29TH	day of JUNE	A.	D. 19 91
				STANDARD LEZERAL BANK for savings
			BY:	Show Baso
(SE	AL)		Attacts	
			Allesi	Aset. Secretary
TATE OF I	LLINOIS)		,	120
the under ames are s IANK for sa he said inst iffixed there	ubscribed to the loregoing in wings and THAT THEY app trument in writing as duly a sto pursuant to authority give	nstrument are pers seared before me th authorized officers sen by the Board of	onally known his day in per of said corpo Directors of	to me to be duly authorized officers of the SIAN DARD FEDERA son and severally acknowledged that they signed and deliver pration and caused the corporate seal of said corporation to it said Corporation as their free and voluntary act, and as the free
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	OF FLEVAL	S E A L SKI Notary Public		
	N Public, State	ar I dinais 🚦 💮		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
fail to:	· · · · · · · · · · · · · · · · · · ·	Recorder's Box I	No	4818 S. Linder Ave.
,441	\mathcal{C}	.,		Chicago, Il 60638-1708
,	MICHAEL T. KONIE			THIS INSTRUMENT WAS PREPARED BY
	6501 WEST ARCHER	VENUE		Donna Chhokar
······································	CHICAGO, ILLINOIS	10838		
	•			Chicago, Illinois 80832-1890

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