

# UNOFFICIAL COPY

9 4 3 7 8 2 2 4  
ASSIGNMENT

91376224

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated MAR 04 1991, as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Park, Illinois 60301 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to CRAGIN FEDERAL BANK FOR SAVINGS, having a mailing address of 5200 West Fullerton Avenue, Chicago, IL, 60639 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor may have, in servicing that certain mortgage, dated 01/21/77, from JAMES M FASANO AND CHERYL M FASANO, H/W as mortgagor, to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 05/13/77, in Book , at Page , or as identified as Document No. 23926163, covering the property described as:

LEGAL DESCRIPTION AS ATTACHED HEREIN

DEPT-01 RECORDINGS \$14.00  
T#8888 TRAN 7422 07/26/91 15.44.00  
#8957 # F \* - 91 - 376224  
COOK COUNTY RECORDER

Tax/Parcel ID: 02-19-222-011

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 16th day of March, 1991.

Signed and delivered in our presence:

WITNESSES:

Ann T. Foley  
Ann T. Foley

Louis R. Pettit  
Louis R. Pettit

RESOLUTION TRUST CORPORATION,  
as Receiver of Great American  
Savings and Loan Association,  
F.A.

By: John R. Meyer  
Printed Name: John R. Meyer  
Title: Specialist-In-Charge

Pursuant to Power of Attorney  
dated September 21, 1990

Warren B. Bowler

00617  
0110037499  
COOK, ILLINOIS

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1400 E

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REGISTERED

REGISTERED

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## ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) ss.  
 COUNTY OF COOK )

On this 16th day of March, 1991, before me appeared John R. Meyer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great American Savings and Loan Association, F.A.

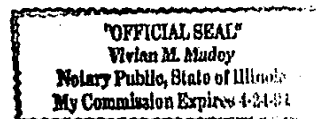
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Vivian M. Madey*  
 Notary Public

Printed Name: Vivian M. Madey

My Commission Expires:  
 April 24, 1994

SEAL



Property of Cook County Clerk's Office

This instrument was prepared by and after Recordation return to:

American Assignment Services  
 McNab Executive Center  
 1000 West McNab, Suite 107  
 Pompano Beach, FL 33069

Assignment of Mortgage, Version 7.04  
 Resolution Trust Corporation, North Central Region  
 Use for States of AR, AZ, CA, CO, KS, IN, IL, IA, MN, MO, MI, NE, ND, SD, TX, WI  
 Last Revised: March 15, 1991

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10/10/2025 10:10:10 AM

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10/10/2025

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EXHIBIT A 376224

#617  
37499

LOT 11 , BLOCK 5 WESTBURY UNIT TWO, BEING A RESUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

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