FINANCIAL FEDERAL SAVINGS BANK

~ -	\sim	SIAAR T		 P 1	~~
1116	111	VMU	n 1	⊢ I	11
O.	VL.	YMPI	n :	 1	

a corporation existing unde		(4	
of one dollar, and for other	·	,	
does hereby Remise, Convey, JEROME C PIECHOCKI, AND			
DERONE C FILCHOCKI, AND	/ CEIDE / ICCHOCKI; III5		
of the County of COOK		7.3	t, claim or demand whatso
ever it may have acquired in, SEPTEMBER	through or by a certain mo , A.D. 19 <u>86</u> _, and record	• •	
in the state of Illinois, as Docu			lce of County, County,
AREA HAS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
RANNOR REXXXXXXXXXXXXXXX		1 × 1	
premises therein described, s			Illinois, as follows, to wit:
		• • • • •	
LOT 19 (EXCE'T THE EAST			
SILVA'S RESUBUTVISION OF TOWNSHIP 37 NORTH, RANGE			
COOK COUNTY, ILLIMOUS.**		, INTROTEME MENTOLM	, 18
		•	
CV _A			ľ
PTN #25-18-301-020-0000	7_		,
	93778	SEOF	01 RECORDING
	Ox	• । ক্র্রু	3 TRAN 6286 07/26/91 16:2
		: *522	ON COUNTY REGENER?
	C	••••	
	0		
	0/		
PROPERTY ADDRESS: 2202	WEST 107 PLACE AGO, IL 60643	91376364	İ
CHIC	AGO, IL 60643		4
	~~	Andrew Committee	
		12	. 1
		'7x.	
INANCIAL FEDERAL SAVIN			affixed, and to be signed.
A Committee of the Comm	by its	VICE	
		d by Its ASST. VICE PR	RES. YGGGGGGGGGGGG,
\$4.	this 21ST	day ofU'zN).	A.D. 19 <u>91</u>
	By: Margy	my suy o	VICE , President
	Attest:	with the same	ASST. VICE PRES
		O	
TATE OF ILLINOIS SS.			175.
OUNTY OF COOK	_		10
1,	RICHARD E. BOICKEN		ary Public in ar. 1) or said County
the State aforesald, DO HEREBY CEI	**** * ********************************	MEYERS CHARON I	personally known to me to be
me to be the ASST, VICE PRES	of the FINANCIAL FEDERAL SAV		s are subscribed to the foregoing
strument, appeared before me this da			VICE President
	and ASST. VICE PRES,		
AIL TO: IS DOCUMENT PREPARED BY:	writing as VICE		ICE PRESENCEMENT OF Said
ristina M. Crowder	corporation and caused the	corporate seal of said corpo	orațion tó be affixed thereto
ANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by	the Board of Directors of said	corporation as their free and
401 N. Larkin Ave.	voluntary act, and as the free a	· ·	said corporation for the uses
oliet, Il. 60435	and purposes therein set forti		21ST day
	GIVEN under my hand	and notarial seal, this	
	***************************************		, A.D. 19 <u>91</u>
	SEAL SICKEN	and E Krocki	A
RICHARD E. BO			NOTARY PUBLIC
My Commission Expire	as 07/17/94		.[].
IIS RELEASE DEED SHOU		C00K	COUNTY, ILLINOIS.
313 HELEUSELIEEUSH()[]	こし ちゃ ちゃじしちいたひ IN		COUNTY HUBBER H

Release of Mortgage

ಠ

Opens or Cook County Clerk's Office

Mar Whom

63234216