

ASSIGNMENT OF REAL ESTATE MORTGAGE 1377450

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
C/O 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of June, 19 91, made by

JOSE R. CANTU, A Bachelor and IRMA MARQUEZ, A Spinster TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Ninety-seven thousand fifty and NO/100 - - - - - (97,050.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 167 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 18 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T#6666 TRAN 4920 07/29/91 10:33:00
#4234 * -91-377450
COOK COUNTY RECORDER

91377450

PROPERTY ADDRESS: 3646 S. 59TH COURT, CICERO, ILLINOIS 60650

PERMANENT INDEX NUMBER: 16-32-101-041

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 91326978, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this 29th day of June, 19 91, A.D.

ATTEST: [Signature]
Assistant Vice President

BY: [Signature]
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of June, 19 91, A.D.

4102226
GREATER ILLINOIS

Notary Public [Signature]
My Commission Expires: 6/10/98
"NOTARIAL SEAL" JODI PAVLIK
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 8/10/98

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

13.29

UNOFFICIAL COPY

ASSIGNMENT OF DEED TO THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JOHN P. GARDNER, of the County of Cook, State of Illinois, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois.

Witness my hand and seal of office this 19th day of _____, 19__.

JOHN P. GARDNER, County Clerk of Cook County, Illinois.

MIDWESTERN TITLE INSURANCE COMPANY, INC. (INCORPORATED IN ILLINOIS)
NINETEEN TWENTY-NINE (1929) BUILDING

State of Illinois, County of Cook, City of Chicago, Illinois.
I, _____, of the County of Cook, State of Illinois, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois.

Witness my hand and seal of office this _____ day of _____, 19__.

1937-180

PROPERTY ADDRESS: 3636 S. SOUTH CREEK, CHICAGO, ILLINOIS 60656

PERMANENT RECORD NUMBER: 18-35-408-041

and the most complete and accurate record of the same as the same appears in the public records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this _____ day of _____, 19__.

_____ County Clerk of Cook County, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

I, _____, of the County of Cook, State of Illinois, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original instrument as the same appears in the public records of the County of Cook, State of Illinois.

Witness my hand and seal of office this _____ day of _____, 19__.

NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 8/10/38
MIDWESTERN TITLE INSURANCE COMPANY, INC.
NINETEEN TWENTY-NINE (1929) BUILDING

10.81

