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9137748

RELEASE OF MORTGAGE

Loan No.

202820-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PLAKKAL V. JOSE AND ALICE JOSE, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87227976 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 1 IN BLOCK 16 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THERBOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS O'CHMENT 23869152 IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING

TRAN 4924 07/29/91 11100100 T#6666 #4268 # -377482 COOK COUNTY RECORDER

Property Address: Permanent Index Number;

963 RICHMOND COURT, BLK GROVE VILLAGE, ILLINOIS 07363100010000

SHINGS AND LOUBERS

Said Association warrants that it has good right, title, and interest in and to said mortgag: aid has the right to release same either as the original mortgagee or as successor in hiterest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1991 JUNE cers, this 12TH day of

The Talman Home Fige? al savings and Loan Association of

25/130

n servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only practically described officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Scard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. polation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED B

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to:

PLAKKAL AND ALICE JOSE

963 RICHMOND COURT

60007 BLK GROVE VILLAGE, ILL

'OFFICIAL SEAL" ENZA DEMONTE

Motory Public, State of Illinois My Commission Expires 12/05/09

FOR THE PROTECTION OWNER, THIS RELEASE SH BE FILED WITH THE RECORD IN WHOSE IE MORTGAGE OR TRUST WAS FILED

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RELEASE OF MORTGAGE

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IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED