And Release of Mortgage 377494

84-58-36415

Loan No. ..

UNITED SAVINGS OF AMERICA

TRUST WAS FILED.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

of the County	of Cook	demand whatsoever	and Sta	ite of Illino	ois couch or by :	oertain Marten	, all the
14th	day of Apr		•	(, D, 19 8 7		ded in the Records	
	Cook	County, it	the State of	Illinoi			, in book
	of records, on p	ពតិច	, as Docume	nt No. 874755:	16	, and a certain	. Assignment
of Rents dated	l the	day o f			, 19	and recorded in th	ie Recorder's
Office of	0		County, in	the State of			, in
book described, as	of records Ollows, to-wil	on puge	oCl zn ,	cument No.		, to the prei	mi ses there in
Qua Pri on Pro	rter of Secti ncipal Merid January 4, 19		p 37 North to the pla 9886966,	t of said s in Cook Cou	East of (Subdivision enty, Illin	the Third recorded roots.	
uppertuining.	linois	of Evergr				leges thereunia b	loging or
to be signed to	these presents b	y its Assis tant V	ice President.	and attested by	As As	s istant So	cretary, this
2nd	day of	May		A.D., 19	91		
TEST:				, average	ブル		
Coll	Dunetur	_ahlab_	В				<u>-</u>
TATE OF	Assistan Illinois	t Secrotary	y	✓ Assi	stant Vice		•
OUNTY OF	Cook	ss. }	· Ann N	Marie Friez	e the	underlighed, a N	lotary Publi
n and for said	County, in the S	itute aforesuid, DO	HEREBY CE	RTIFY THAT	Joseph G	. Edwards	1 4
personally kno	iwn to me to be t	heAsistant Vic UNITE		of OF AMERICA,	An Illino	is	
nstrument, ap aid instrumer oursuant to au oluntary act	id corporation, as peared before me it as such officers thority, given by and deed of said o	Valentina Band personally known this day in person and of said corporation the Board of Directorporation, for the	to me to be the diseverally acki and caused th rs of said corp uses and purp	nowledged that are corporate seasonation as their oxes therein set	vhose names a as such officers t of said corpu- free and volu	re subscribed to th , they signed and d pration to be affix	lelivered the ted, thereon,
FOR THE	THIS RELEA	thrial Seat this ION OF THE ASE SHOULD E RECORDER	2nd d	s INSTRUME	Notury P	J. A.D. III	FICTURE SE
		REGISTRAR	BY:		Wilozynski	4.1	兰语图
		OSE OFFICE R DEED OF	^			ncial institution	ne Inc.
					61st Court .		

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TO COOP CO 100 (2004) reserve a secretarist and Assertionships

DEPT-01 RECORDING T#6666 TRAN 4924 07/29/91 11:02:00 #4280 \$ #-91-377494 COUK COUNTY RECORDER

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TO EXAM.

TO YERRING

CHE WAR S & BAR & BOYCE

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11.74 年17年2月**日**日