91377606 RELEASE OF MORTGAGE Loan No. 179816-2 KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL JOSEPH STOPKA, a bachelor & MARILYN HANLEY, a apinater. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No.25289056 Registrar's office of scribed to-wit: DEPT-01 RECORDING T07777 TRAN 1709 47321 + C +-SEE LEGAL ATTACHED TRAN 1709 07/29/91 11:19:00 COOK COUNTY RECORDER 94377606 . **91**377606 1400 SLMHURST - #114 - MT. PROSPECT, IL 60070 Property Address: Permanent Index Number: 03211000301013 SAVINOS AND COLLEGE MARIE Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day o ... , 19 91 July July THE TALMAN HOME PEORPAL BAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** STATE OF ILLINOIS SS. COUNTY OF COOK Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. "OFFICIAL SEAL" ENZA DEMONTE Hate y Public, Sivile of Minnis THIS INSTRUMENT WAS PREPARED BY: G. Bonura
TALMAN HOME MORTGAGE CORPORATION FOR THE PROTECTION 4242 North Harlem Avenue Norridge, Illinois 60634 OWNER, THIS RELEASE Recorder's Box No. -Mail to: M/M Michael S. Stopka WHOSE 840 S. Beverly Lane MORTGAGE OR Arlington Heights, IL 60005

TRUST WAS FILED

FORM NO:M3400 JAN 86

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RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PARBENTS That

THE TALMAN HOME FEDERAL SAVEIDS AND LOAN ASSOCIATION OF ILLINOIS a committee except under the laws of the Council Copies, of America, but and in consumpting of angulating, and, office and valuable consequentions the receipt whereat is between configuration than the Longween Convert fire THE MAILTING DOLL THE WATER STORES OF CHECKE OF CHECKER STORES OF THE PROPERTY OF THE PROPERTY

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LEGAL DESCRIPTION RIDER:

Unit No. 114 in Orchard Vale Condominium No. 1 as delineated on the Survey of that part of Lot 2 in Old Orchard Country Club Subdivision, being a part of the Northwest 1/4 of Section 27 and part of the East 1/2 of the Northean 1/4 of Section 28, Township 42 North, Range ll East of the Third Principal Meridian, according to the Plat recorded May 9, 1972 as Document No. 21895678, in Cook County, 13 inois; which Survey is attached as Exhibit "A" to Declaration of Condominium ("Condominium Declaration") recorded in the Cirice of the Recorder of Deeds of Cook County, Illinois as Document No. 24-9-83409 together wit its undivided percentage interest in the Common Elements. together with

Mortgagor also herery grants to Mortgagee, his, her or their successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Condominium Declaration, in the Declaration of Easements, Covenants and Restrictions ("Homeowner's Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22507684, as amended from time to time, and the Declaration and Grant of Easement ("Easement Declaration") 24771256. so recorded as Ducument No.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Condominium Declaration, the Homeowner's Declaration and the Easement Declaration the same as though the provisions of the Condominium Declaration, the Homeowner's Declaration and the Easement Declaration were recited and stypulated at length herein.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTE

MORTGAGE OR DEED OF

TRUST WAS FILED.

THE DEPARTMENT WAS PREPARED BY

TALMANY ONE WORTGAGE CORPORATION users with harrier avenue Marridge Marcha 50534