

91377045

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 9440 07/29/91 09:41:00
#9003 # F * 91-377045
COOK COUNTY RECORDER

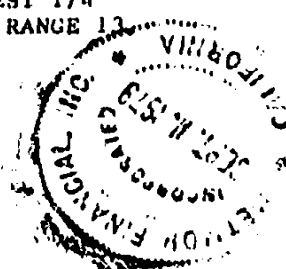
KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Enrique F. Ortiz and Carmen R. Ortiz

Property Address: 2111 N. Kilpatrick, Chicago IL 60639
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 2nd day of July 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on page, as document No. 87371393, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN THE SUBDIVISION OF LOT 16 TO 25 (WITH VACATED ALLEY) TOGETHER WITH LOTS 56 TO 65 (WITH VACATED ALLEY) OF J.M. WELCH'S SUBDIVISION OF BLOCKS 1 TO 4 AND THE NORTH 132.75 FEET OF THE WEST 275 FEET OF BLOCK 3 OF VANATTA'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH WEST 1/4 THEREOF) OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-34-118-006-0000



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 15th day of July, 19 91.

METMOR FINANCIAL, INC.

ATTEST

Valmeta M. Hillers Assistant Secretary

STATE OF KANSAS COUNTY OF JOHNSON

BY:

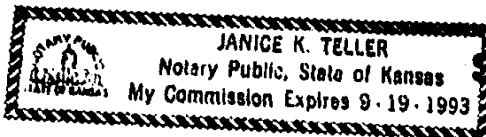
M. Jane Todd Vice President

I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Valmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of July, 19 91.

Janice K. Teller NOTARY PUBLIC My Commission expires 9/19/93

This Instrument prepared by: Janice Teller METMOR FINANCIAL, INC. P. O. Box 10917 Overland Park, KS 66210



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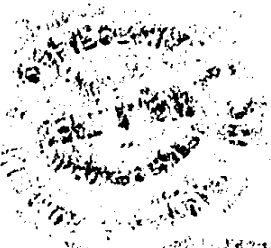
UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE OWNER, THIS DEED SHALL BE FILED WITH THE RECORDS OF DEEDS OF THE COUNTY OF COOK, ILLINOIS, IN WHOLE OR IN PART AS HEREIN SET FORTH.

Property of Cook County Clerk's Office



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PROPERTY OF COOK COUNTY CLERK'S OFFICE