The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the pursuant to Order No. 90-946, the Office of Thrift Supervisame date, sion appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated  $\frac{\text{MAR 0 4 199}^{\dagger}}{\text{AND LOAN A SOCIATION, F.A., having a mailing address of 1001 Lake}$ AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Prrk, Illinois 60301 ("Assignor"), for value received does Street, Oak Park, Illinois 60301 ("Assignor"), for value received does hereby grant, well, assign, transfer, set over and convey to CRAGIN FEDERAL BANK FCR SAVINGS, having a mailing address of 5200 West Fullerton Avenue. Chicago, IL, 60639 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor may have, in servicing that certain mortgage, dated 11/09/76, from DANIVE R SILKOWSKI AND LORETTA SILKOWSKI, H/W as mortgagor, to GREATMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 12/03/76, in Book, at Page, or as identified as Document No. 23735994, covering the property described as: as:

LEGAL DESCRIPTION AS ATTACHED HEREIN

. DEPT-01 RECORDINGS

\$14.00

TH8888 TRAN 9537 07/29/91 11:14:00 49180 # F # -- 91 -- 377214
COOK COUNTY RECORDER

Tax/Parcel ID: 12-02-217-026-0000

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 16th day of March, 1991.

Signed and delivered in our presence:

WITNESSES:

450TE

Warren B. Bowler

RESOLUTION TRUST CUPPORATION, as Receiver of Great American Savings and Loan Association,

F.A.

John R. meyer By: Printed Name: John R. Meyer Title: Specialist-In-Charge

Pursuant to Power of Attorney dated September 21, 1990

00326 0110037170 COOK, ILLINOIS

The PRSOITION SWISH CARRENTIES are appointed asserver of Great Monerican Federal Sections of Great Mo. American Federal Section (company) of the Street Section Section of Street Mo. 90-044 of the Street Section Sec American Savings and Loan Archetton, M.A., a newly chartered Federal mutual mavings and loan association.

On September 11, 1980, pursuant 10 miller No. 90-1790, the Office of Thrift Supervision appointed the observise RRST CORPORATION AS Receiver of Great American Savings and loan Assimistion, F.A.

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LEGAL DESCRIPTION AS ATTACHED MERGIN

Tax/Parcel ID: 12-02-217-026-0000

Together with the note, debt and close something the mortgage, and the dovenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITHERS WHERE OF this Assignant has been executed this 16th day of March, 1991.

> Signed and desired in our presence:

> > WETMESSES

Ann T. Foley

touts K. Pettit

Warren & Service

0110037170 REDUCTION THERE'S

Wy Cla

BONDAN CONTRACTOR

RESERVED TO TRUST CORPORATION, an Machiver of Great American

Savings and Loan Association,

TO SEE WATER ON A REPORT

Titlet appointablateIneCharge

dated September 21, 1990

versuable to Power of Attention

PLANERS OF ALL SANGERS OF THE SECOND SECTIONS ROBERT STREET OF STREET

#### **ACKNOWLEDGEMENT**

STATE OF ILLINOIS 85. COUNTY OF COOK

On this 16th day of March, 1991, before me appeared John R. Mayer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great American Savings and Loan Association,

HE.

Ay an.

Pr.

Clerks

Quantity

Quantity IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Printed Name: Vivian M. Madey

My Commission Expires: April 24, 1994

"OFFICIAL SEAL!" Vivian M. Madey Notary Public, State of Illian My Commission Expires 4-34-84

This instrument was prepared by and after Recordation return to:

A1992 10 American Assignment Services McNab Executive Center 1000 West McNab, Suite 107 Pompano Beach, FL 33069

Assignment of Mortgage, Version 7.04 Resolution Trust Corporation, North Central Region Use for States of AR,AZ,CA,CO,KS,IN,IL,IA,MM,MO,MI,NE,NO,SD,TX,WI Lust Revised: March 15, 1991

THEM TO HELD STREET, AND THE S

STATE OF ILLINOIS .82 / COUNTY OF COOK

On this lett of Seren, 100, butone un approxed John R. Meyor to me personalists be reto me personally transportable to the serious did new thirt be retoped at a personality transportable to the last of the serious and secretaring the secr Control of the Control of the State of the S CONSTRUCTION OF STRUCTS OF STRUCTS add dods bytoto timed no crosser bear does not up ; and will complete him inmasty-oni the Coupour ion, and by appointing of the corrector, and since further adherman and since further Cocporation as Receiver of Creat American davings and Loan Association,

IR TRUTINGSN WHEREOF I have herete out my hand and aftired my official seal the day and wear first above written.

อไไลเนา ซรีย์ของ

Printed Name: Vivian M. Maday

IVIV - SEAR.

AREA CONTROL OF THE CO My Commission Expires: April 24, 1994

THERIPMAL SKAP Street M. Madey Hotely Public, State of 1980 My Countries Repres + 24.44

This instrument was erepared by and after Recordation herurn to:

American Anniquement Secrices HALLESPEE PROCESS TO COLLEGE soc attimend sive - silve - silve Lement Carlot Beach, Fr. 19447 

east green; of Markgage, Varalut 7.64 Resolution truet Corporation, North Cantrol Region THE STANDAR OF AR, AZ, CA, CO. KE, IH, II., IA, MH, MO, ME, ME, MO, SO, EX, WE tink neviced: Barch 15, 1991

lot 9 in Block 2 in McCabe and Sons' Park Ridge Crest Subdivision of Lot 3 in Division of 1/2 acres of Land West line drawn parallel with the East line and being all of Lot 1 in Assessor's Division of the North West quarter of Section 1 and the East part of Lot 2 in Assessor's Division of the North East quarter of Section 2, Township 1/0 North, C Range 12, East of the Third Principal Meridian, according to the Plat recorded February, 15, 1928 as Document 9927835 in COOK COUNTY, ILLINOIS.\*\*

Property of County Clark's Office

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Property of County Clerk's Office

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