

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

91377259

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
T#7777 TRAN 1701 07/29/91 09:26:00
\$7122 + C \*-91-377259
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Bohner 9/21/91

Soor

KNOW ALL MEN BY THESE PRESENTS, That the NBD WOODFIELD BANK, 600 N. MEACHAM RD. SCHAUMBURG, ILLINOIS 60196

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUTF CLAIM unto HAIM J. KAMNER AND RENEE M. KAMNER, HIS WIFE

(NAME AND ADDRESS) 529 S. WHITEHALL DRIVE, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE bearing date the 17TH day of JUNE 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page as document No. 89294937, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 156 IN WHYCLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-21-311-028

COMMON ADDRESS: 529 S. WHITEHALL DRIVE, PALATINE, ILLINOIS 60067

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NBD WOODFIELD BANK has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 16TH day of JULY, 19 91

NBD WOODFIELD BANK

By BARRY B. CHRISTIAN, ASST. VICE PRESIDENT. Attest STEVEN F. SMITH VICE PRESIDENT

This instrument was prepared by MARI E. VICHI - NBD WOODFIELD BANK, 600 N. MEACHAM RD., SCHAMBURG, ILLINOIS

1329

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

NBD WOODFIELD BANK

KAMNER

TO

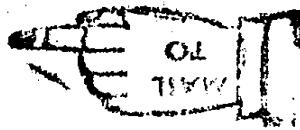
ADDRESS OF PROPERTY:

529 S. WHITEHALL DRIVE  
PALATINE, ILLINOIS 60067

MAIL TO:

NBD WOODFIELD BANK  
600 N. MEACHAM RD.  
SCHAUMBURG, ILLINOIS 60196  
ATTN: MARI E. VIGCHI

Form No. 835 Bankform, Inc. - April, 1980



Property of Cook County Clerk's Office

OFFICIAL SEAL  
MARI ELLEN VIGCHI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN. 2, 1983

GIVEN under my hand and NOTORIAL seal this 16TH day of JULY 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such ASST. VICE, VICE, President and SECRETARY, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the PRESIDENT, SECRETARY of said corporation, and personally known to me to be the  
VICE  
SCHAUMBURG, ILLINOIS 60296 corporation, and STEVEN F. SMITH, personally  
personally known to me to be the ASST. VICE, VICE, President of the NBD WOODFIELD BANK, 600 N. MEACHAM RD  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARRY B. CHRISTIAN is  
a notary public

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

65222816