

UNOFFICIAL COPY

Full Satisfaction

91377262

And Release of Mortgage

512694R
200

NORWOOD FEDERAL SAVINGS BANK Division of Deerfield Federal Savings
a corporation existing under the laws of the United States of America Loan No. 0181010522

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID P. MURPHY AND SUSAN R. MURPHY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of OCTOBER, A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 90516172, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 2 IN MCCABE AND SON'S PARK RIDGE CREST BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND WEST LINE DRAWN PARALLEL WITH EAST LINE THERETO AND BEING ALL OF LOT 1, IN EPT-01 RECORDING ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 7777 TRAN 1701 07/29/91 09:26:00 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9927835 COOK COUNTY RECORDER IN COOK COUNTY, ILLINOIS. \$13.29
12-02-217-029
1424 S. ASHLAND, PARK RIDGE, ILL. 60068

91377262

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

15TH day of APRIL A.D., 19 91

NORWOOD FEDERAL SAVINGS BANK

ATTEST: Division of Deerfield Federal Savings
Pamela Schmalzer Assistant Secretary
By Steve J. Wyda Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } I, CARIE M. FIORITO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA

personally known to me to be the ASST. VICE President of NORWOOD FEDERAL SAVINGS BANK Division of Deerfield Federal Savings a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of JULY, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI Notary Public 1324

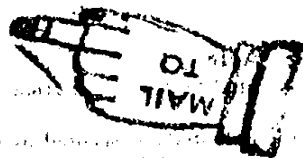
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage deed of trust was filed.

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CARIE M. FIORITO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/3/93

89009 7 ± 60068

Handwritten notes: "Mars to", "Murphy", "Property of Cook County Clerk's Office"

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Vertical handwritten text on the right margin: "11/12/12"

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STAVROS

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WOLWOOD SAVINGS BANK

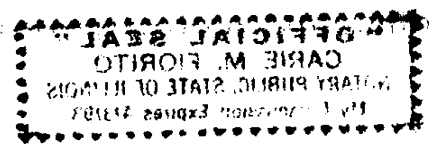
ATTEST

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Vertical handwritten number: 91377262

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