Bloomington, MN 55437

UNOFFICIAL COPY Home Owners rederal Savings and Loan Association.

e United States Corporation, in consideration of the sum of	913	77396 Ninety-	-Five Thous	bns tnss	
No/100 Doil	lars, to be	e paid by the Assig			
essigns for Federal National Mortgage A				•	
60606, that certain mortgage,	•			otes	and
indebtedness secured thereby, which m	ortgage is		15th	day	y of
	87	given by		Vincent a	and_
Ramona E. Vincent, husband and wife	, , , , , , , , , , , , , , , , , , ,	and filed in	, the off	fice of	the
County Recorder , in		for th		ounty	of
	nd State of			, on	the
20th day of April		, 19 87	and there	: recorded	d in
Book of Mortgages, (on Page	*	as Do	ocument	No.
~/X					
P.I.N. 0320306003		. DEPT-01	RECORDING		\$13.
See Legal Description attached hereto as	nd made apar	t hereo 7 77777	TRAN 1705 0		0125100
		. \$7262 \$	C *-9	71-377	
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	O ,	- 1-2 for			
	Shied	2/23/89	<u> </u>		,
	14	·	_	_	
		era Federal Savinge	e and Loan	Association	J
Signed, sealed and delivered in the presence of:	By: 22	Propactu	Carol	6A	ı
Fames ObiAct	_	MARCEY!	Campbell	ı	.,
The William	D):	The Aspir of	Secretory		ंक
JAMA FXTILLER	,	JULES SEP -	, , , , , , , , , , , , , , , , , , ,		
State of Minnesota,			Jr.	ؿؙ	5
COUNTY OF HENNEPIN			10	υ. 	:
On this 23rd day of Febru	Ary	, 19 <u>89</u> , be/or	re me, a fint	tary Public,	
personally appeared Michael W. Campbell	anı	id <u>naria M</u> ay	/er		,
to me personally known, who being each by me di	uly sworn did sa	as that they are res	pectively th	ie Assistant	
Secretary and Assistant Secretary of Home Owner					
assignor named in the foregoing instrument, and to		_			•
of said corporation, and that said instrument w					
•	Michael W. Ca			and	
The Marian	The Part of the State of the St	vledged said instru	ment to be		
and deed of said corporation.	**************************************	Trugew variation	Meneral.	114 1	(1
This instrument was drafted by; return to:	Benerly A.	BUNGHAMENOTA Secre	ula G. T	Tolkeste	18
	My Commission Spires f	MAY 28, 1 Matory Publi		Minnesote	Lel

My Commission Espires .

UNOFFICIAL COPY Home Owners Federal Saxings and Loan Association.

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saignee herein, hereby sells and		.का व्यक्ति व्यक्ति		
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the County of				प्रकार के प्रमाणिक हैं।
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PIN# 0320 306 003

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