

UNOFFICIAL COPY 3 5 5  
RELEASE DEED  
(ILLINOIS)

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Handwritten: 4102688B

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

31378855

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Atuja Associates, Inc., Colorado Club Building, 4155 E. Jewell Avenue, Suite 202, Denver, CO 80222

of the County of Denver and State of Colorado for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto John and Joanne Caccavella, 7717 South Austin Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 15th day of June 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89-284,622 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: DEPT-01 RECORDING \$15.29  
76666 TRAN 4930 07/29/91 15:12:00  
4376 \* -91-378855  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19029-401-008

Address(es) of premises: 7717 South Austin, Burbank, IL 60459

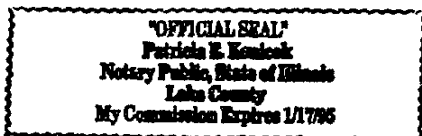
WITNESS my hand and seal this 18th day of July, 19 91

91378855

Lawrence Tepper (SEAL)  
Lawrence Tepper, President (SEAL)

STATE OF Illinois }  
COUNTY OF Lake } ss.

I, Patricia Konicek  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence Tepper  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 18th day of July, 19 91.

Patricia E. Konicek  
Notary Public

Commission expires \_\_\_\_\_

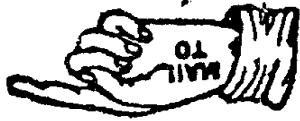
This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

Handwritten signature: 1529

UNOFFICIAL COPY

RELEASE DEED

TO



MAIL TO:

JOHN CACCAGLIA  
7117 S AUSTIN  
BUREAU OF TAXES

GEORGE E. COLE  
LEGAL FORMS

*Document is without a legal description. Customer paid the \$2.00 additional fee.*

91378855

LOT 37 IN BLOCK 25 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-401-008

55884316

COOK COUNTY CLERK'S Office