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SEE ATTACHED

UNIT II-1-N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

LOT 7 (EXCEPT THE WEST 33.89 FEET THEREOF) ALL OF LOTS 8, 9, 10 AND THE WEST 11.70 FEET OF LOT 11, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION AND ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22368971 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED 2/07/85

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Mail to:

Patrick Porto

20 N. Clark #2300

Chicago, IL 60602

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Know all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE ROLDAN and MIGUELINA ROLDAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of April, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87241758, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot One Hundred Twenty-five (125) in Foss Resubdivision of Lots One (1) to Forty-six (46) inclusive in Block One (1); Lots One (1) to Twenty-seven (27) and Thirty-seven (37) to Forty-eight (48) inclusive in Block Two (2), Lots Sixteen (16) to Forty-one (41) inclusive in Block Four (4), Lots Thirteen (13) and Twenty-three (23) to Thirty-three (33) inclusive in Block Five (5) and Lots One (1) to Forty-eight (48) inclusive in Block Six (6) in Foss and Nobles Subdivision of part of the East Half (1/2) of the East Half (1/2) of the North West Quarter (1/4) of Section Thirty-three (33), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, and of that part of the North West Quarter (1/4) of Section Thirty-three (33), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, described as follows:

Beginning at a point 132 feet North of the South East corner of said North West Quarter (1/4), thence South 74.69 feet more or less to the center of Armitage Road, thence Northwesterly along the center of Armitage Road or Grand Avenue 169.85 feet, thence North 39.23 feet, thence East 165 feet to the place of beginning, being all that part of Lot Twelve (12) of the East Three-Quarters (3/4) of Section Thirty-three (33) aforesaid, lying North of the center line of Armitage Road or Grand Avenue (excepting the East 33 feet of the above described premises taken for the opening of Robinson Avenue and excepting that part of said premises situated in Armitage Road or Grand Avenue) all in Cook County, Illinois, commonly known as 2254 North Laramie Avenue, Chicago, Illinois.

P.I.N.# 13-33-108-022-0000

2254 N. Laramie Chicago, IL 60639

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of June, 1991, A. D. 1991

OFFICIAL SEAL ANTHONY L. LAPINSKAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 3/16/95



Signature of Notary Public

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKAS, Attorney 2212 W. Cermak Rd. Chicago, IL 60608

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Attest: Jose Roldan 2254 N. Laramie Chicago, IL 60639

Handwritten mark

*Handwritten signature*

**Release of Mortgage**  
BY CORPORATION

**MUTUAL FEDERAL**  
**Savings and Loan Association**  
**of Chicago**

TO

JOSE ROLDAN and  
MIGUELINA ROLDAN, his wife

IANA-8831-7

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