UNO FEE OF MARIEN P 10 1/3 78872

, U		AL COL 4	
and corporate, does hereby REMIS	SE, CONVEY and QUITCLAI	OIS HOUSING DEVELOPMENT . M unto <u>LYNN MARIE LEONAR</u>	2
in, through or by a certain mortes	agors"), all the right, title, it	nterest, claim or demand whats	pever it may have acquired
day of February , 19 85 in	n the Office of the Recorder	of Deeds ofCOOK	County, Iffinois as
Document No. 27441045	, made by Mortgagors t	o Citicorp Savings of I	llinois
of Mortgage dated Februar	y 7, 1985	Housing Development Authoritiand recorded on the 13th	day of <u>February</u> ,
19.85 In the Office of the Re	corder of Deeds of	Cook County,	Illinois as Document No.
2 <u>7441046</u> to the premise tillinois, as follows, to wit:	ses therein describød, situi	ated in the County of <u>Cook</u>	, State of
SEE ATTACHED			
12-11-121-034	1-1607		
The state of the s	•		
	cler, Unit I-N	•	
(Quago DQ 6	0656	. DEPT-01 RE	\$15.2 \$15.2 CORDING \$15.2 \$15.2 \$15.2 \$15.2
0,		. \$4393 \$	*-91-378872
70		, CUBK CE	OUNTY RECORDER
C)			
	2	مهم استوليا دار است	91078672
	913	78872	
together with all the appurtenance	s and privileges thereunto	belonging or appertaining.	
IN WITNESS WHEREOF, the III	inois Housing Sevalopmen	t Authority has duly executed	this Release of Mortgage
this // day of July	, 10 92		
	ILLINGIS	HOUSING DEVELOPMENT AUT	HORITY
		1 0.4	3/201
(SEAL)	Ву:	JAMES J. KREGOR	region
	Title:	ACUTOOLIED AND AGOO	UNTING MANAGER
ATTECT			+1
ATTEST:	\cap		+ }
By:			<u>₩</u> }
ROBERT W. KUGE Title: ASSISTANT TREA		C/O/A	• ;
		174	
STATE OF ILLINOIS)) SS		0,	
COUNTY OF COOK))_
DOROTHY MARSH	N. A		
hereby certify thatJAMES J. KRI		bild in and for said County in and ROBERT W	
, personally known to		R/ACCTG. MGR. and ASSI	
espectively, of the !!!Incis Housing (sonally known to me to be the san			
pefore me this day in person and se	versily acknowledged that	as such <u>JAMES J. KREGO</u> I	and ROBERT W.
		as CONTROLLER/ACCTG. MO	
o authority given by the members of		te seal of said Authority to be a ir free and voluntary act, and a	
ict of said Authority, for the uses a			•
Given under my hand and notar	rial seal this //P day o	July 1991	
		VI) -1/1	`
{	"OFFICIAL SEAL" S Dorothy Marsh	mary mus	<u></u>
Notary	Public, State of Illinois	Notary P	noiiC
ly Commission Expires:	mmission Expires Mar. 5, 1995	_	
	~~~~~~		A.
		181	
his Document Prepared by:DC	PROTHY MARSH	- 1691	
ILLINOIS	PROTHY MARSH HOUSING DEVELOPMENT A		

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

91378872

#### UNOFFICIAL COPY 2

#### SEE ATTACHED

UNIT II-1-N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

LOT 7 (EXCEPT THE WEST 33.89 FEET THEREOF) ALL OF LOTS 8, 9, 10 AND THE WEST 11.70 FEET OF LOT 11, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE MORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM M'DE BY NORDICA BUILDING CORPORATION AND ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22368971 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSICNS, AS RIGHTS AND EASE ENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND LASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

-THIS MORTGAGE IS SUBJECT TO ALL RICHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SHILL CONTY THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED 2/07/85

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



Marti.
Patrick Ports
20 M. Clark #2300
Chicago. Il 60602

## UNOFFICIAL COPSY 2 Know all Men by these Presents, that the

#### MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
JOSE ROLDAN And MIGUELINA ROLDAN, his wife
of the Goodly of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing thate the30th day of
in the state of Illinois, in Book
of management and and an angular decorded in the Recorder's office of Cook County,
in-the State-of-Mirais, in-Book-namenamenamer of Records, on-page-namenamenamena as Document-
Nocomerance of the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:

Lot one Hundred Twenty-five (125) in Foss Resubdivision of Lots One (1) to Forty-six (46) inclusive in alock One (1), Lots One (1) to Twenty-seven (27) and Thirty-seven (37) to Forty-eight (48) inclusive in Block Two (2), Lots Sixteen (16) to Forty-one (41) inclusive in Block Four (4), Lots Thirteen (13) and Twenty-three (23) to Thirty-three (33) inclusive in Block Five (5) and Lots One (1) to Forty-eight (49) inclusive in Block Six (6) in Foss and Nobles Subdivision of part of the East Half (4) of the East Half (4) of the North West Quarter (4) of Section Thirty-three (33), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, and of that part of the North West Quarter (4) of Section Thirty-three (33), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, described as follows:

Beginning at a point 132 feet North of the South Last corner of said North West Quarter (1), thence South 74.69 feet more or less to the center of Armitage Road, thence Northwesterly along the center of Armitage Road or Grand Avenue 169.85 feet, thence North 39.23 feet, thence East 165 feet to the place of beginning, being all that part of Lot Twelve (12) of the East Three-Quarters (3/4) of Section Thirty-three (33) aforesaid, lying North of the center line of Armitage Road or Grand Avenue (excepting the East 33 feet of the above described premises taken for the opening of Rooir son Avenue and excepting that part of said premises situated in Armitage Road or Grand Avenue) all in Cook County, Illinois, commonly known as 2254 North Lararie Avenue, Chicago, Illinois. a.

P.I.N.# 13-33-108-022-0000 v

OFFICIAL

corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Str J. Farmer

E OWNER, THIS RELEASE SHALL BE FILED WITH THI OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TPIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKAS, Attorney 2212 W. Cermak Rd. Chicago, IL 60608

pty of

riced.



# Release of Mortgage BY CORPORATION

Savings and Loan Association MUTUAL FEDERAL of Chicago

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MINUTINA ROLDAN, his wife

Property of Cook County Clerk's Office

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