## UNOFFICIAL COPY 31878938

CM1 P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMJ ACCOUNT # 1014125 PREPARED BY: A. VANN

WHEN	RECORDED,	RETURN	TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEONESS SECURED BY THE MORICAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF OHE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OUIT CLAIM UNTO BERNICE DOVE, DIVORCED AND NOT SINCE REMARRIED AND EDDIE HARRISON, A WIDOWER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JULY 14, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINDIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88313918, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-VIT:

SEE ATTACHED/OT'ER SIDE

TAX IDENTIFICAT ON # 21-30-321-033-1007

COMMONLY KNOWN AS. 7750 SOUTH KINGSTON 3-S, CHICAGO, IL 60649

THIS RELEASE IS MA E EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FS8, F/K/A CITICORP SAVINGS OF ILLINOIS, AS CUCLESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED TO ITS CORPORATE SEAL TO HERETO BE AFFIXED. TO HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SAVINGS.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR, IN INTEREST TO FIRST FEDERAL SAVINGS AND LCAP OF CHICAGO

CORPORA

MIN IN TO SALVE

JULIA A. WREN ASSISTANT SECRETARY

SEAL

SEAL

OF MISSOURI

SEAL

THE UNDERSIGNED, A NOTARY PUBLIC AND ACCOUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICOTY MORTGAGE, INC., ATTORNEY IN FACT FOR
CITIBANK, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERES, TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARS, BEFORE ME THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING
AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HE' FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUKP ISES THEREIN SET FORTIL. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURP JSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 15, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

DEPT-01 RECORDING

\$13.29

7+6666 TRAN 4936 07/29/91 15:36:00 +4459 + - 91-378938 - COBK COUNTY RECORDER

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## **UNOFFICIAL COPY**

UNIT 7759-3-S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 19 IN BLOCK 9 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE SUDIT WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
THE COMMON ELEMENTS, ALL IN

3**1**278928

Property States and Appendix No. 1990 States and Appendix States a

MAIL TO S

Mailto.
Bernico Dave
7759 S. Kinepton, Unit 35
Chicago. Dl 60649

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