

UNOFFICIAL COPY

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RELEASE OF MORTGAGE Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 2212 W. 95TH ST.

City of CHICAGO, County of COOK, State of Illinois, hereby certifies

and declares that the mortgage dated SEPTEMBER 21, 19 89, executed by

JO EMMA PRYOR DAVIS SIMPSON AND CONRAD SIMPSON, HER HUSBAND

MORTGAGOR, to BLAZER FINANCIAL SERVICES, INC.

MORTGAGEE, and recorded 10-23-89, in the Office of the Recorder of the County of COOK, State of Illinois, in Book of mortgages, at page

or Micro Film Number, together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Vice President thereunto authorized by resolution of its Board of Directors and has caused its corporate seal to be hereunto affixed

on June 27, 19 91 A.D.

(CORPORATE SEAL)

91378944

BLAZER FINANCIAL SERVICES, INC.

By J. Valdes-Cugat Vice President

Attest: Hazel A. Brott Assistant Secretary

ACKNOWLEDGMENT

STATE OF ~~ILLINOIS~~ TENNESSEE
COUNTY OF ~~COOK~~ SHELBY

DEPT-01 RECORDING \$13.29
T6666 TRAN 4936 07/29/91 15:37:00
4465 * - 91 - 378944
COOK COUNTY RECORDER

Before me personally appeared J. Valdes-Cugat and Hazel A. Brott, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of the above named Blazer Financial Services, Inc., a corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 27th day of June, 19 91 A.D.

Dana J. Johnson Notary Public

My Commission Expires:

2881017

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LOT 12 IN BLOCK 14 IN GOLDEN GATE SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/4 OF THE N.W. 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 464 EAST 134TH STREET, CHICAGO, ILLINOIS

PERMANENT TAX NO. 25-34-119-012

464 E. 134th St.
Chicago, IL 60627

MORTGAGE

No. _____

to

State of _____ } ss. No. _____
County. }

This instrument was filed for record in
the Recorder's office in _____
County aforesaid, on the _____ day
of _____ A. D. 19____, at
o'clock _____, and recorded in Book _____
of _____ on page _____
Recorder.

45682316

Mail to:

Joemma Davis Simpson
464 E. 134th St.
Chicago, IL 60627

