This instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

91378957

DEPT-01 RECORDING

T\$6666 TRAN 4937 07/29/91 15:40:00 \$4480 \$ \*-91-378957

\$15.29

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Mortgage Origination and Servicing Agreement dated as of February 1, 1979, among the City of Chicago, The First National Bank of Chicago, as Trustee, and TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

as Participant, does hereby certify that it is the assignee of an assignment, and of that certain real estate mortgage dated <u>SEPTEMBER 13, 1979</u> made and executed by GONZALO VALDEZ

TALMIN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO and said assignment and said mortgage are recorded in the office of Recorder of Deeds of Cook County, Illinois, on SEPTEMBER 20, 1979 and SEPTEMBER 20, 1979 as Document Nos. 25154599 , 25154600 respectively, and acknowledge that said assignment and said assignment acknowledge that said acknowledg 25154600 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by , 1991. its Trust Officer this \_\_JUNE 9.

> THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

(SEAL)

President

Attest

STATE OF ILLINOIS

SS

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COUNTY OF COOK

, a Notary Public in and for Cook Phyllis J. Thompson County, Illinois, do hereby certify that President of The First National Bank of Chicago, and Lighting, Known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they are and delivered the county and appeared the county in person and acknowledged that they are and delivered the county and and the county and and the county are and delivered the county and and the county are their own free and voluntary and and and the county are their own free and voluntary and and and the county are their own free and voluntary and and and the county are their own free and voluntary and and and acknowledged that they are their own free and voluntary are their own free and voluntary and and and acknowledged that they are their own free and voluntary and and acknowledged that they are their own free and voluntary and and acknowledged that they are the county and the county are the county are the county are the county are the county and the county are the cou and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

My Commission Expires:

aa/2025J-2

PHYLLIS J. THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/29/92

## LEGAL DESCRIPTION: UNOFFICIAL COPY

LOT 17 IN ROBERT J. BREMMER'S SUBDIVISION OF BLOCK 9 OF GOODWIN BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN. COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
PERMANENT INDEX NUMBER:

2838 SOUTH HAMLIN AVE., CHICAGO, ILL. 60623

16-26-319-038-0000

Property of County Clerk's Office

MAIL TO S

Mailto. Whitap & Arce 3618 W. 26th Dt. Chirap. De 60623

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