91378144

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 1038553 PREPARED BY: A. VANN

| WHEN | RECORDED, | RETURN | 10: |
|------|-----------|--------|-----|
|      |           |        |     |
|      |           |        |     |

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND THE STATE OF THE HANDOWLEDGED, AND THE STATE OF THE HANDOWLEDGED. AND GUIT CLAIM UNTO GARY R. CHANOUX. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE APRIL 20, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHET /LTHER SIDE

TAX IDENTIFICATION #

COMMONLY KNOWN AS: 270 WILLOWY COURT, SCHAUMBURG, IL 60173

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF

IN TESTIMONY WHERE'F, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE (FF XFD, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 5, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN ACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS, AND I DAM DESCRIPTION MORTGAIN. MORTGAG

CORPORA

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91378144

JULIA A. WREN

ASSISTANT SECRETARY

STATE OF MISSOUR! )

SS

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FORM COUNTY I. THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR I. INTEREST TO FIRST FEDERAL SAVINGS AND LOAN

CONTROLLED TO THE CONTROLLED TO THE SOPRECULAR CONTROLLED TO THE FORM AND THE FORM AND THE PROPERTY OF THE PROPERTY AND THE FORM AND THE PROPERTY OF THE PRO OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AP'EAR'D BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, SHER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PLACES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 5, 1991.

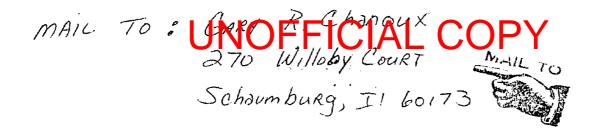
FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO PT FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 1994 DEPT-01 RECURDING

\$13.29 T+7777 TRAN 1713 07/29/91 12:52:00 +7538 + C \*-91-378144

COOK COUNTY RECORDER

13,29



PARCEL 1: LOT 13-18 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH AST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL AURIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INCRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-031677.

PIN # 07-24-207-018

DESERTION AS ABOVE A BROADER TO TRIBE CORRES VIOLULUS AND LOSE FROM LOSE TO THE TOP AS