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SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 911015

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois; pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

June 25, 1991 in Case No. 90 CH 5020

Entitled OLYMPIC SAVINGS AND LOAN ASSOCIATION

vs. STANLEY M. SAKIEWICZ; et al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

June 18, 1991, from which sale no redemption has been made as provided by

statute, hereby conveys to JOHN HODGMAN and JOHN SANTOR the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 3 IN THE RE-SECTION DIVISION OF LOTS 11 TO 17 BOTH INCLUSIVE IN BLOCK 1 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-20-207-013

DEPT-01 RECORDINGS \$13.29
T#1111 TRAN 0386 07/29/91 17:02:00
#6156 + A * - 91 - 3 9590
COOK COUNTY RECORDER

DATED this date: JUL 15 1991, 19

MICHAEL F. SHEAHAN (SEAL)
Sheriff of Cook County, Illinois

91379590

By Quinn B. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

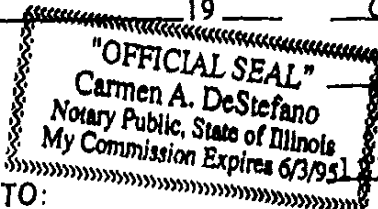
ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUL 15 1991 day of

Commission expires 19 Notary Public Carmen A. DeStefano



ADDRESS OF PROPERTY:

15 S. 56th Court
Cicero, Illinois 60650

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

819 W. Gunnison
Chicago, Illinois 60640

MAIL TO: John Hodgman and John Santor
Name

819 W. Gunnison
Address

Chicago, Illinois 60640
City, State and Zip

AFFIX "RECORDERS" OR REVENUE STAMPS HERE

EXEMPT BY TOWN ORDINANCE TOWN OF CICERO

DOCUMENT NUMBER

91379590