

# UNOFFICIAL COPY

9 1 3 7 9 294379220

## Full Satisfaction

## And Release of Mortgage

Loan No. 120101717

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SAM Z. KASTER AND SUZANNE M. KASTER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of JUNE

, A.D. 1991

and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

, in book

of records, on page \_\_\_\_\_, as Document No. 26670034

, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in

book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein

described, as follows, to-wit:

LOT 119 IN 87th AND CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, and 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3601 West 85th Place, Chicago, Illinois 60652

TAX ID: 19-35-329-017, Volume 410

- . DEPT-01 RECORDING \$13.29
- . T#3333 TRAN 6409 07/29/91 15:31:00
- . \$6029 + C \*-91-379220
- . COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASST. VICE PRESIDENT, this

19th day of JULY

A.D., 19 91

ATTEST:

  
 Edward W. Ross, Senior Vice President  
 STATE OF ILLINOIS  
 COUNTY OF COOK

By   
 Joseph Edwards, Asst. Vice President

ss. } I, LISA CARVATTA the undersigned, a Notary Public


In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD W. ROSS

personally known to me to be the SENIOR VICE President of **UNITED SAVINGS OF AMERICA**

a corporation, and JOSEPH EDWARDS personally known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

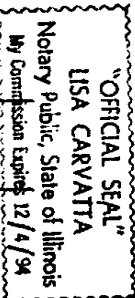
GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19th day of JULY, A.D. 19 91

  
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Joseph C. Owens  
2000 YORK Road  
Oak Brook, Illinois 60522-5348



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Property of Cook County Clerk's Office

Mail to: Sara Zervas  
P.O. Box 843  
Orland Park, IL 60462

10-01-75