

DOWDELL, Harriet

# UNOFFICIAL COPY

9 1 3 7 9 3 2 0

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

91379328

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1194661**

DEPT-01 RECORDING \$15.29  
74444 TRAN 0393 07/29/91 15:37:00  
\$2189 + \* - 9 1 - 3 7 9 3 2 8  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of NOVEMBER 19 82, made by HERITAGE STANDARD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 11, 1982 AND KNOWN AS TRUST NUMBER ~~8390~~ 8190

to WESTAMERICA MORTGAGE CENTER,  
and recorded as document No. 26422495 in Book 89577673 at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 25-20-307-037  
Address(es) of Premises: 11640 SOUTH JUSTINE CHICAGO, ILLINOIS  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18th day of JULY 19 91  
\_\_\_\_\_  
(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of JULY 19 91.

Tracy R. Brown  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

MAIL TO

1529

EC 110851

EQUITY TITLE COMPANY  
140 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

COOK COUNTY RECORDER'S OFFICE  
91379328