

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91379332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1188655

DEPT-01 RECORDING \$13.29
T#4444 TRAN 0393 07/29/91 15:38:00
#2193 * - 91 - 379332
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 11th day of NOVEMBER 19 82, made by ALBERT T. GLOVER AND ALJURITA GLOVER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26 661 934 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 15-02-339-012
Address(es) of Premises: 1120 NICHOLAS LANE, MAYWOOD, ILLINOIS 60153
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 18th day of JULY 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

91379332

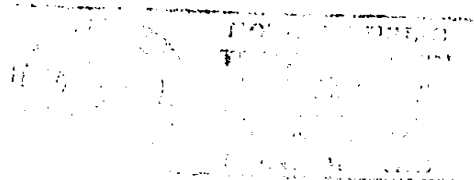
I, TRACY R BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of JULY 19 91.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



1329

AC 100271
COUNTY OF COOK
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
SUNNY BIRK