

UNOFFICIAL COPY

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MICHAEL BARNES, BACHELOR

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 14th day of February, A. D. 1986, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 86066453

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated Feb. 27, 1986, and recorded in said County and State in

Book of Records on Page as Document 86113470, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, DOC. NO. 88026893.

UNIT NUMBER 101 AS DELINEATED UPON THE PLAT OF SURVEY (HEREIN REFERRED TO AS THE PLAT) OF THE REAL ESTATE (HEREIN REFERRED TO AS THE PARCEL) DESCRIBED AS FOLLOWS, TOGETHER WITH A PERMANENT EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE NUMBER 8, AS DELINEATED ON SAID PLAT: LOT 6 IN BLOCK 4 IN INGLEDEW'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF GREEN BAY ROAD) WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS DECLARATION) MADE BY TRUSTEE AND RECORDED AS DOCUMENT 23045319, AND AS AMENDED BY INSTRUMENT DATED MARCH 18, 1978 AND RECORDED APRIL 17, 1978 AS DOCUMENT 24403617, TOGETHER WITH AN UNDIVIDED 12.069 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property Address: 4876 N. Hermitage Ave., Unit 101, Chicago, IL 60640
Permanent Index No: 14-07-421-044-1001

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

4th day of March, A. D. 1991

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

This instrument prepared by Minnie Antonacci

By: RICHARD GEARY, VICE PRESIDENT

Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MS 06/22/91 62470 SM

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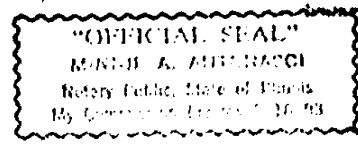
State of Illinois } S.S. 3. Minnie A. Antonacci
County Cook

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named Assoc.

and PAMELA TAYLOR, LOAN, SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES, did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

* Association
Given, under my hand and Notarial Seal this 4th day of March 19 91.

Minnie A. Antonacci



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PROPERTY RECORDS
1991 JUN 30 PM 12:41

SATISFACTION OF MORTGAGE

--TO--

Mail To: Michael Barnes
4876 N. Hammett
Chicago, IL 60641

BOX 333 - TH

FORM NO. 13669 JUN 87

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Property of Cook County Clerk's Office