

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

Suburban Trust & Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Deed Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael James Lough and Ann Marie Lough, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Deed Mortgage, bearing date the 20th day of December 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89010009, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 5 in Subdivision of Block 7 in Fair Oaks Subdivision of the South 1/2 of the South East 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax I.D. 16-06-418-016-0000

Address: 629 N. Ridgefield Avenue, Oak Park, Illinois 60302.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Trust & Savings Bank

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President

Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 1991.

Suburban Trust & Savings Bank

By: *M. J. Lough*, Vice President
Attest: *J. P. Wentling*, Assistant Vice President

This instrument was prepared by J. P. Wentling, 840 S. Oak Park Avenue, Oak Park, Illinois 60304.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 0421 07/30/91 10:49:00
\$2261 + D *-91-380617
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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RELEASE DEED

By Corporation

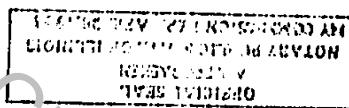
TO

ADDRESS OF PROPERTY:

LOCK
BOX
NO. 427

MAIL TO:
SUBURBAN TRUST & SAVINGS BANK
342 N. OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

GEORGE E. COLE,
LEGAL FORMS J. P. WENTLING



NOTARY PUBLIC

CLIVEN under my hand and -notarized- seal this 12th day of July 1991.
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
and as the free and voluntary act of said corporation, as their free and voluntary
present to witness given by the Board of Directors of said corporation to be affixed thereto,
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such, Vice President and Associate Vice President, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice, President, Secretary of said corporation, and personally known to me to be the
President, Secretary, Treasurer of Savings, Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Legal Notices, Inc.
personally known to me to be the Vice, President of the Savings, Bank
corporation, and John, Hannable
A. VERRACKEN

STATE OF Illinois COUNTY OF Cook SS.