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91380816

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BankBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of April 1991 made by: JANET NEWGOME, SPINSTER

8100 WEST 87TH STREET AB WICKORY HILLS, IL 60457 PARCEL A to it, securing the payment of one promissory note therein described for the sum of Forty- One Thousand, Three Hundred and 00/100 Dollars (\$ 41,300.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$13.00 140888 FROM 973 07/30/91 11:27:00 89594 H.F. \* 21 - 910816 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 91173123 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, his successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT \_\_\_\_\_ and attested by its ASST SECRETARY \_\_\_\_\_ and its corporate seal to be hereunto affixed this 13TH day of MAY, 1991

MARGARETTEN & COMPANY, INC. BY [Signature] ASST. VICE-PRESIDENT TERRI L. GIBBS

ATTEST (SEAL) [Signature]

ASST. SECRETARY NARIMA UDDIN

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON

Given under my hand and notarial seal this

13TH day of MAY, 1991

[Signature] THERESA D. JOHNSON NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. MAH-1206 (8/86) 1 RONSON ROAD ISELIN, NJ 08830

91380816

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9180816

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC  
P.O. BOX 4021  
ISELTON, NJ 08830-4021  
ATTENTION: DOCUMENT CONTROL

UNIT NUMBER 4B IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFPVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 18-35-407-091-1028  
8100 WEST 87TH ST., UNIT 4B, HICKORY HILLS, ILLINOIS 60457

*Newsome*

Cook County Clerk's Office

91380816

RECORDED  
INDEXED  
MAY 11 1981  
CLERK OF COOK COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL