ILLINOIS COUNTY OF COOK (A) LOAN.NO 5001086 POOL NO

UNOFFICIAL MEN RECIRCULO MAIL TO: ONTRAK ASSIGNMENT SERVICE

91380867

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to <u>U.S. BANCORP MORIGAGE COMPANY, AN OREGON</u> CORPORATION
COMPONATION LOCATED AT 6445 FALLBROOK PLACE, BEAVERTON, OREGON 97005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1990 , executed by GREGARIO RAMINEZ AND ROSA E RAMIREZ, HIS WI'S
to LOAN AMERICA FINANCIAL CORPORATION
and recorded in libe //cabinet at page(s)/drawer document/instrument nc. 90473009 microfilm # pin number 13-24-321-015 in the
plat of <u>COOK</u> County Illinois described hereinafter as follows: LOT 26 IN BLOCK 10 IN S. E. GROSS UNTER SET LINDEN ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-24-321-015
Property Address: 2954 W. BELMONT PVENUE, CHICAGO, IL 60618 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated <u>JUNE 28, 1991</u> .
LOAN AMERICA FINANCIAL CORPORATION
PETER S. GREENE
SENIOR VICE PRESIDENT
SHARON DEWEESE DEPT-01 RECORDINGS 113
STATE OF FLORIDA) ASSISTANT SECRETARY TH8888 TRAN 9742-07/30/91 11:52:00
COUNTY OF DADE
On <u>JUNE 28, 1991</u> , before me <u>BARBARA GARCIA</u> personally appeared <u>PETER J. GREENE</u> and SHABON DEWEESE personally known to me
SHARON DEWEESE (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY executed it.
Notary public in and for said County and State BARBARA GARCIA (COMMISSION EXP. 04/09/94) PREPARED BY:
MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. APR. 9, 1994 KARLEEN PARKER PO BOX 3829 FREDERICK MD 21701

(OAS.IL)

C = S.099.0048 P = S.001.1253

91380867

J = 278.5.01284