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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Citibank, Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as (NAME AND ADDRESS)

Trustee under Trust Agreement dated December 14, 1977 and known as Trust No. 38175

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever construction mortgage and security agreement it may have acquired in, through or by a certain bearing date the 9th day of

January, 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 25772061*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Outlot "B" in Creekside Subdivision, Phase IV, a subdivision of part of the southwest 1/4 of Section 17, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded January 13, 1978 as Document Number 24284704, in Cook County, Illinois.

* and assigned to First Federal Savings and Loan Association of Chicago by assignment recorded as document number 26042053.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-324-028

Address(es) of premises: Vacant property in Matteson, Illinois

Witness hand and seal, this 17 day of Apr. 19 91.

Citibank, Federal Savings Bank

By: [Signature] (SEAL)
Its: VICE PRESIDENT

By: [Signature] (SEAL)
Its: ASST. SECRETARY

7289355.0-1

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91281974

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

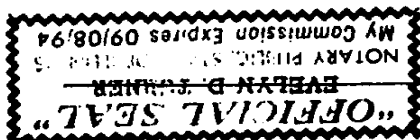
GEORGE E. COLE
LEGAL FORMS

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After recording, please return to RECORDER'S BOX 454.

Property of Cook County Clerks Office



Commission Expires

GIVEN under my hand and seal this 17th day of April 19 91

I, Evelyn Turner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Grise, Dennis Sobanski, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

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