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1991 JUL 30 AM II: 59

91380337

State of <u>Illinoi</u>	s				
County of cook		·	,		
Know All Men By	These Presen	$\mathfrak{t}s$, That the deb	t secured by the I	Mortgage	
dated May 27, 1	986				<u></u>
made and executed by	Joan Wilkins as	nd Mark P. Ga	ıynor		13
Of 2547 Anstings Evaluern, IL 60		to Gilldon	n Mortgage Mi	idwest Corporat	iton
upon the following descri	bed property, situat	ed in Cook	County/Ci	ly, Evanston	
Parcel 1: The North Bighlands, a subdiv! Township 41 North, R on the West line of	gion of the Nor arge 13, East o	rth fractiona of the Third	l quarter of Principal Mer	Section 11,	đ
Parcel 2: The East 1 in Evanston Highlar of Section 11, Towns Meridian, all in Cool PROPERTY ADDRESS 25	nds a subdivisi hip 41 North, R c County, 171in	ion of the No Range 13, Bas Rois.	rth West frac t of the Thir	tional quarter	h c
PI# 10-11-103-040 (Pi PI# 10-11-103-042 (Pi and recorded in the office XEXET on has been fully paid off ar interest in and to the prer enter this satisfaction of re	arcel 1) arcel 2) of the Clerk of the C the 3rd d discharged, and nises therein descr	Circuit Court of s —————day of I do heruby rele ribed, and the Cl	ald County, in the June same, a erk of said Court	A.D. 1986 nd all my right, title is hereby authorize	e and ed to
IN WITNESS WHERE	OF, I have hereunt	o set my hand ar	id seal, the	3rd	
day ol	June		/ D. 19 <u>_91</u>		
Signed, sealed and deliver	ed in presence of		Bs Chaprin	gs Bank, Inc.	Seal)
			Diane G. Sco	tt, Vice presi	i dent Seal)
State of virginia				175.	
-	ia Beach.			Co	
I hereby certify that or	this the 3rd	day of	June	A.D. 19 91	
before me personally apport to me well known to be the gage and who acknowled WITNESS my hand ar	person described ged having execute	in and who exe od the same for th	culed the loregole to uses and purpe	ng Satislaction of M oses therein set for this	Un.
3rd	day of	Juge	4.0.1	A.D. <u>1991</u>	***************************************
MAN 15: TONN WICKIN 2547 HASTING EVNUSTON	S AVENUE		on expires Dec	Nolary Pu	bilc. 5

Tils instrument prepared by. ESSEX

RE-1 P.O. BOX #068

URBINIA BEACH DIRGINIA 33450

BOX 169