

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.29
T#2222 TRAN 4923 07/30/91 12:52:00
#0946 # B *-91-381741
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Burbank State Bank
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth A. Gardner and Linda M. Gardner his wife, 8355 S. Laramie, Burbank, IL 60459 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 20th day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87582691, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


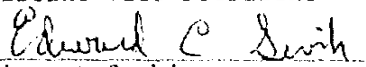
The West 157.22 feet of the South 1/2 of Lot 96 in Frederick H. Bartlett's Acre Fields, being a subdivision of the South 20 Acres of the East 1/2 of the Northeast Quarter of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, and the Southeast Quarter of said Section 33, (except part thereof dedicated for public highway by document 7737153 recorded on December 5, 1922) in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 9-33-400-093
Address(es) of premises: 8355 S. Laramie, Burbank, Illinois 60459

Witnessed hand ed and seal ed this 26th day of July 19 91

 (SEAL)
Assistant Vice President
 (SEAL)
Assistant Cashier

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

EC 122033
EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

1329

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RELEASE DEED
By Corporation

Burbank State Bank

TO

Kenneth A. Gardner

Irada M. Gardner

ADDRESS OF PROPERTY:

6325 S. Laramie

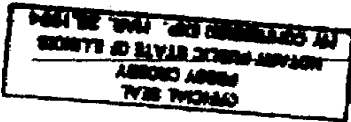
Burbank, IL 60459

MAIL TO: Burbank State Bank

5440 W. 87th St.
Burbank, IL 60459

MAIL TO
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires _____

NOTARY PUBLIC

George E. Cole

GIVEN under my hand and notarial seal this 26th day of July 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Asst. Cashier Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Cashier Secretary of said corporation, and personally known to me to be the

an Illinois corporation, and Edward Sevik, personally

personally known to me to be the Asst. Vice President of Burbank State Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Iwema

I, _____, the undersigned, a notary public

the undersigned

COUNTY OF Cook

STATE OF Illinois

SS.

15418316